

Date: April 11, 2022

Date Minutes Approved: 11/21/22

TOWN CLERK

2022 NOV 23 AM 10:07

DUXBURY, MASS.

BOARD OF SELECTMEN

OPEN SESSION MINUTES

Present: Fernando Guitart, Chair; Michael McGee, Clerk; Theodore J. Flynn; and Amy M. MacNab

Absent: Cynthia Ladd Fiorini, Vice Chair

Staff: René Read, Town Manager; John Q. Adams, Finance Director; and Lauren Haché, BOH

Others: MassDEP members and members of the Board of Health (see listing below)

CONVENED IN OPEN SESSION

I. CALL TO ORDER This meeting was called to order at approximately 7:00 pm. Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law. Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

II PLEDGE OF ALLIGIANCE

III OPEN FORUM PUBLIC COMMENTS

IV NEW BUSINESS

PFAS Public Forum

Representatives from the Massachusetts Department of Environmental Protection (DEP) will be providing a presentation on Per- and Polyfluoroalkyl Substances (PFAS). The presentation will cover PFAS basics and focus on drinking water/water cycle to help educate the public; sources of drinking water; water distribution systems; how State/Federal agencies and laws are applied; how EPA set national standards and how some states are addressing these concerns; infrastructure; water testing; finding PFAS and how to treat it. The presentation did focus on the community of Duxbury, where our drinking water comes from along with the location of the wells. They discussed how the wells are treated and tested in accordance with regulations. Also included were the various sources of PFAS impacting the environment and human exposure – such sources include drinking water, factories, products such as non-stick cookware and food wrappers, clothing, and waste, just to name a few. MassDEP provided an outline on how they have been addressing PFAS over the years along with regulations in place. *A copy of their presentation can be requested from Selectmen's office.*

Attendees/speakers included:

MassDEP In-person:

Millie Garcia-Serrano, Southeast Regional Director
Gerard Martin, Deputy Regional Director, Bureau of Waste Site Cleanup

Mass DEP Attending remotely via Zoom:

Jim McLaughlin, Chief of Water Supply Program
Mark Smith, Director of the Office of Research and Standards (to discuss risks from PFAS)
Damon Guterman, Water Supply Program – Boston
Mark Dakers, Chief of Solid Waste, Southeast Regional Office
Courtney Rainey, Deputy Chief of Staff & Director

Other Attendees:

Duxbury Board of Health
Tracy Mayo, Health Agent
Peter Buttkus, DPW Director
Peter Mackin, Superintendent, Duxbury Water & Sewer Department
James Begley, MT Environmental Restoration

V ONE-DAY LIQUOR LICENSE REQUESTS

5/1/22 SSC Performance at the Ellison Center of the Arts

Mr. McGee moved that Ms. Lauren Hay, as a representative of the **South Shore Conservatory**, is granted a One-Day Wine & Malt License for the performance on Saturday, May 1, 2022 at the Ellison Center for the Arts, located at 64 St. George Street, Duxbury, from 4:00 PM to 6:00 PM, contingent upon the conditions of the license.

Seconded by Ms. MacNab Vote: 4:0:0

VI EVENT PERMITS

4/16/22 Winsor House Yard Sale

Mr. McGee moved that Ms. Karla Murphy, as a representative of The Winsor House, is granted an Event Permit for a Yard Sale, to be held outdoors at the Winsor House at Island Creek Oyster Farm located at 390 Washington Street, on Saturday, April 16, 2022 from 11:00 am to 2:00 pm (rain date April 23rd, 2022), contingent upon the conditions of the permit.

Seconded by Ms. MacNab Vote: 4:0:0

VII ANNOUNCEMENTS

1) Commercial Shellfish License Applications:

Commercial Shellfish License Applications are available in the Board of Selectmen Office in Old Town Hall. You can apply only during the month of April, and applicants must be a Duxbury resident

and have a Massachusetts Commercial Fisherman's Permit showing "endorsed shellfish." For more information, please contact the Selectmen's office at 781-934-1100 x5402.

1) Town Hall Offices Closed – Monday, April 18 – Patriot's Day Holiday

2) Next Scheduled Selectmen's Meeting will be on Monday, April 25, 2022 at 7:00pm.

VIII ADJOURNMENT

Mr. McGee moved that the Board of Selectmen adjourn at approximately 9:15 pm.

Seconded by Ms. MacNab Vote: 4:0:0

Minutes submitted by Nancy O'Connor

LIST OF DOCUMENTS

- 1) BOS Agenda*
- 2) DEP Power Point Presentation*
- 3) ODLL*
- 4) Event Permit*
- 5) Announcements*