

# TOWN CLERK Town of Duxbury DEC 15 AM 9: 09 Massachusetts Duxbury, Mass.

# Planning Board

## Minutes 11/13/2023

The Planning Board met on November 13, 2023 at 6:00PM in the Large Classroom, second floor, Duxbury Senior Center; 10 Mayflower Street Duxbury, MA 02332.

Pursuant to Chapter 2 of the Acts of 2023, this meeting was conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law. Members of the public who wish to watch a replay of the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit <a href="www.pactv.org/duxbury">www.pactv.org/duxbury</a> for information about Duxbury programming including streaming on Duxbury YouTube, to watch replays and Video on Demand.

<u>Present</u>: Scott Casagrande, Chair; Kristin Rappe, Vice Chair; Wayne Dennison (attending remotely); Jennifer Turcotte; and David Uitti.

Absent: Keith MacDonald, Clerk; and Allison Shane.

Mr. Casagrande called the meeting to order at 6:00PM.

### Administrative Items

Invoice

Motion: Approve for payment Environmental Partners invoice dated November 6, 2023 in the amount of \$22, 916.50.

<u>Vote</u>: Mr. Casagrande – Aye; Ms. Rappe – Aye; Mr. Dennison – Aye; Ms. Turcotte – Aye; and Mr. Uitti – Aye.

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Minutes

Motion: Approve the minutes of October 30, 2023.

<u>Vote</u>: Mr. Casagrande – Aye; Ms. Rappe – Aye; Mr. Dennison – Aye; Ms. Turcotte – Aye; and Mr. Uitti – Aye.

Nash Road Deadline Extension

Motion: Approve a one-year deadline extension for the Nash Road Subdivision.

<u>Vote</u>: Mr. Casagrande – Aye; Ms. Rappe – Aye; Mr. Dennison – Aye; Ms. Turcotte – Aye; and Mr. Uitti – Aye.

#### 30 Hawthorn Hill - Review of Site Plan showing Vegetated Buffer

Builder for the Subdivision, Ben LaMora, was in attendance to discuss the plan. Abutters Tom McAuley, John Duffy, and Drew Nelson were also in attendance.

The Board decided to approve the plan for 30 Hawthorn Hill, in compliance with Condition #5 of the Hawthorn Hill Subdivision Decision dated July 21, 2021.

#### ANR Plan #2023-11: 676 & 700 Franklin Street

Joe Webby was in attendance to discuss the plan.

Motion: Endorse the ANR plan for 676 & 700 Franklin Street.

<u>Vote</u>: Mr. Casagrande – Aye; Ms. Rappe – Aye; Mr. Dennison – Aye; Ms. Turcotte – Aye; and Mr. Uitti – Aye.

#### ANR Plan #2023-12: 29 Peterson Road & 6 Upland Road

Motion: Endorse the ANR plan for 29 Peterson Road & 6 Upland Road.

<u>Vote</u>: Mr. Casagrande – Aye; Ms. Rappe – Aye; Mr. Dennison – Aye; Ms. Turcotte – Aye; and Mr. Uitti – Abstained.

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#### Adjournment

Motion: Adjourn at 6:36PM.

<u>Vote</u>: Mr. Casagrande – Aye; Ms. Rappe – Aye; Mr. Dennison – Aye; Ms. Turcotte – Aye; and Mr. Uitti – Aye.

#### Materials reviewed at the meeting:

- November 13, 2023 Revised Agenda
- Environmental Partners #4865
- Draft October 30, 2023 Minutes
- Emails RE: Nash Road Subdivision Status dated November 6 November 9, 2023
- Staff Memo November 13, 2023 PB Meeting 30 Hawthorn Hill
- Plan entitled "Site Plan 30 Hawthorn Hill (Lor C) Duxbury, Massachusetts," prepared for Matthew Tepper; prepared by Grady Consulting, L.L.C., 71 Evergreen Street Suite 1 Kingston, MA 02364; dated July 20, 2023; scale 1" = 20"; one sheet
- Certificate of Notification Fine Road Subdivision (334 & 340 St. George Street)
   Duxbury, Massachusetts dated July 21, 2021 (decision for Hawthorn Hill Subdivision)
- ANR Application: 676 & 700 Franklin Street
- Plan entitled "Plan of Land in Duxbury, Mass." prepared for Alexandra Setnikar-Amoratis; prepared by Webby Engineering Associates, Inc., 180 County Road Plympton, MA; dated October 5, 2023; scale as noted; one sheet
- ANR Application: 29 Peterson Road & 6 Upland Road
- Plan entitled "Plan of Land on Upland Road and Peterson Road in Duxbury,
  Massachusetts," prepared for Clarissa Pearson Erving & Britt P. Hansen; prepared by S.
  Robert Phinney, PLS, 21 Acorn Street Middleborough, Massachusetts; dated June 21,
  2023 and revised through November 3, 2023; scale 1" = 20"; one sheet

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