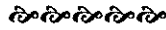




TOWN CLERK  
2021 JAN 19 AM 11:40  
DUXBURY, MASS.

# TOWN OF DUXBURY



## BOARD OF APPEALS

### DUXBURY BOARD OF APPEALS MEETING MINUTES

July 9, 2020 @ 7:30 p.m.

**ATTENDANCE:** Wayne Dennison

**CALL TO ORDER:** Wayne Dennison calls the meeting to order and reads the Governor's preamble:

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15 – which will be available via video on-demand through PACTV's website <https://www.pactv.org/pactv/towns/duxbury/duxbury>

#### **NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

*Public phone-in access will be available during this meeting at 781-934-1100 x5409*

*Public Email Access will be available during this meeting at [Hache@town.duxbury.ma.us](mailto:Hache@town.duxbury.ma.us)*

Wayne Dennison states welcome to the July 9, 2020 Zoning Board of Appeals Public Hearing. There is one item on the Agenda this evening, it is case 2020-03, Larkin, 10 Pine Point Place. Subject to Chapter 53 of the acts of 2020, section 17, permits the Chair of a permit granting authority to reschedule one or more occasions, a hearing whether or not a Quorum is obtained. We are still under a state of emergency, I am continuing this hearing until September 10, 2020 to 7:30pm. I am closing this hearing, thank you.

**ZBA Case #2020-03, Larkin, 10 Pine Point Place:** *The Chair continued the public hearing until September 10, 2020, under the Chapter 53 of the Acts of 2020, Section 17.*