# !SMALLTODuxbury Assessing Department

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# Stephen J. Dunn, RMA, RA

MA Certified Res. Appraiser #533

Director of Assessing

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Duxbury, MA 02332

# Board of Assessors

Linda M. Collari, Chair

James G. MacNab, Vice Chair

Edward K. Wadsworth, Clerk

**ABUTTER LIST REPORT**

**(Please allow 10 days for final list)**

MAP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BLOCK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LOT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARCEL ADDRESS REQUESTED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RECORD OWNER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Direct Abutter 100’- Conservation 300’- Zoning 500’

 (Please check which type of abutter list is needed)

DO YOU WANT THE CERTIFIED ABUTTER LIST EMAILED?

Yes \_\_\_\_\_\_ No \_\_\_\_\_\_ (Please check)

 \*\*Please note if e-mailing the list is requested, an excel attachment for mailing labels will be provided.\*\*

**COST: $30.00 FOR EACH PARCEL REQUESTED**

**(Due with request form)**

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CERTIFIED LIST OF ABUTTERS

The attached abutters list has been prepared under MGL Chapter 40A§11 to certify that at the time of the last assessment for taxation made by the Town of Duxbury, that the names and addresses provided are the assessed abutting owners based on the distance noted above to the parcel of land requested above.

Director of Assessing Date