



# TOWN OF DUXBURY

BOARD OF HEALTH  
TOWN OFFICES  
878 TREMONT STREET  
DUXBURY, MASSACHUSETTS 02332-4499

## BARN/STABLE KEEPING OF ANIMALS PERMIT APPLICATION

NON-COMMERCIAL: \$25.00 \_\_\_\_\_ COMMERCIAL: \$45.00 \_\_\_\_\_  
(PRIVATE) (PUBLIC ACCESS)

NAME OF OWNER: \_\_\_\_\_

TYPES OF ANIMALS \_\_\_\_\_ # OF EACH \_\_\_\_\_  
\_\_\_\_\_ # OF EACH \_\_\_\_\_  
\_\_\_\_\_ # OF EACH \_\_\_\_\_

FARM NAME/STABLE NAME \_\_\_\_\_

LOCATION ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

MAIL ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

WATER SUPPLY: PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_

If private, please attach copy of latest well laboratory report.

DRAINAGE \_\_\_\_\_ VENTILATION \_\_\_\_\_

SIZE OF STABLE \_\_\_\_\_ SIZE OF STALLS \_\_\_\_\_ # OF STALLS \_\_\_\_\_

If Commercial, is stable within 200' of a house of worship? \_\_\_\_\_

If yes, has permission been granted by "house of worship" to allow commercial business?  
(MGL c111, s156) \_\_\_\_\_

STORAGE/DISPOSITION OF MANURE \_\_\_\_\_

VET'S NAME/ADDRESS/PHONE \_\_\_\_\_

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THE ANIMAL CONTROL OFFICER WILL BE CONDUCTING INSPECTIONS AFTER THE FIRST OF THE YEAR.

PLEASE RETURN THIS APPLICATION TO THE BOARD OF HEALTH WITH THE APPROPRIATE FEE.

"The Mission of the Town of Duxbury is to deliver excellent services to the community in the most fiscally responsible and innovative manner while endeavoring to broaden our sense of community and preserve the unique character of our town."