## Commonwealth of Massachusetts County of Middlesex The Superior Court

CIVIL DOCKET# MICV2008-04641

Johnson Golf Management, Inc. v Town of Duxbury et al RE:

TO:Nina L Pickering Cook, Esquire Anderson & Kreiger LLP One Canal Park Suite 200 Cambridge, MA 02141

## FINAL TRIAL CONFERENCE

The trial in the above referenced case is scheduled for a Final Trial Conference on:

DATE: 03/20/2013 TIME: 02:00 PM

LOCATION: Civil B- Ct Rm 720- 200 TradeCenter, Woburn

The following motions, requests, or documents shall be filed on or before that date:

- 1. Motions in Limine
- 2. Motions re: Jury Voir Dire Questions
- 3. Witness List
- 4. Stipulations

At the conference be prepared to discuss all of the following topics pertinent to your case:

- 1. Any Depositions to be Reviewed by the Court
- 2. Schedule of Expert Witnesses
- 3. Marking of Exhibits
- 4. Juror Note Books
- 5. Unusual Legal/Evidentiary Issues
- 6. Filing of Verdict Slip and Requests for Jury Instructions
- 7. All Housekeeping Matters

By the Court, (Mitchell H. Kaplan, Justice, J.)

Dated: 10/03/2012 BY:Patricia McCann

**Assistant Clerk** 

Telephone: 781-939-2748

Disabled individuals who need handicap accommodations should contact the Administrative Office of the Superior Court at (617) 788-8130