## **Duxbury Talent Bank Form**

Duxbury's excellence as a residential community is due in large part to citizen participation in government and community affairs. The Duxbury Talent Bank was established by the Selectboard and Town Moderator to register the names, interests and qualifications of **Duxbury registered voters** willing to volunteer to serve their community. Residents serve as volunteers on a wide variety of town boards, committees, commissions and councils listed below. They are appointed to these organizations by the Selectboard or the Moderator as vacancies occur.

The Selectboard and Moderator encourage you to register by completing this Talent Bank Form, indicating your occupation, background, areas of interest and organizations you would consider serving. Please return your completed form to: <u>Selectboard, Duxbury Town Hall, 878 Tremont Street, Duxbury, MA 02332</u> or email Michelle Seda-Stotts at <u>seda-stotts@duxbury-ma.gov</u>

| NAME:  | E-MAIL:(C)  |  |  |
|--|---|--|--|
| PHONE (H)  |   |  |  |
| ADDRESS:   |   |  |  |
| OCCUPATION:  |   |  |  |
| Date of Submittal:   | No. of Years in Duxbury:  |  |  |
| Please attach additional sheet(s) providing backgroun  | d information, relevant experience(s) or resume, if available.  |  |  |
| Land Use & Conservation  ( ) Agricultural Commission ( ) Alternative Energy Commission ( ) Community Preservation Committee ( ) Conservation Commission ( ) Design Review Board ( ) Duxbury Bay Management Commission ( ) Duxbury Beach Committee* ( ) Open Space Committee ( ) Sidewalk & Bike Path Committee ( ) Zoning Board of Appeals  Recreational Activities ( ) Fourth of July Committee ( ) Recreation Activities Committee | <ul> <li>( ) Cemetery Trustees*</li> <li>( ) Council on Aging</li> <li>( ) Cultural Council</li> <li>( ) Duxbury Affordable Housing Trust</li> <li>( ) Economic Advisory Committee</li> <li>( ) Highway Safety Advisory Committee</li> <li>( ) Historical Commission</li> <li>( ) Local Historic District Commission</li> <li>( ) Municipal Comm. On Disability</li> <li>( ) Nuclear Advisory Committee</li> <li>( ) Shellfish Advisory Committee</li> <li>( ) Water &amp; Sewer Advisory Board*</li> </ul> Finance <ul> <li>( ) Finance Committee*</li> <li>( ) Fiscal Advisory Committee</li> </ul> |  |  |
| Government  ( ) Board of Health  |   |  |  |
| Please indicate any other areas of interest  |   |  |  |
|  |   |  |  |
| *Appointed by Town Moderator   |   |  |  |

(Continued on back)

| TALENT BANK FORM OF: |  |  |
|----------------------|--|--|
|                      |  |  |
| <br>(name)           |  |  |

## **ADDITIONAL INFORMATION**

Please feel free to use this space to tell us more about yourself. (For example: what special skills or talents do you have that might be of use and/or what are your specific interests regarding the committees indicated?)