| COMMERCI | AL BUILDING | PERMITS: | | | | | | | |
|-----------|---|--------------|-------------|-------------------|--|----------------------|--------------------------------|-------|-----------------------|
| Record # | Full Address | Mbl | Total Cost | Type of Work | Brief Description of Proposed Work | Contractor's Name | Owner Name | Water | Permit Issued Date |
| | 459 WASHINGT ON ST, DUXBURY, | | | | | CHAFIK | SWEETSERS | | |
| CPO-22-55 | MA 02331 | 118-761.141/ | \$68,000.00 | Existing Building | Office Build Out | HAMADEH | LLC | 5956 | 2/7/2023 |
| CPO-23-13 | 581 TREMONT ST, DUXBURY, MA 02332 | 094-600.014/ | \$36,000.00 | Repairs | Bathroom remodel, remove and replace existing fixtures. TO COMPLY WITH 521 CMR | DENNIS W SULLIVAN | Milepost 581 LLC | 6575 | 2/15/2023 |
| | 410 WASHINGT ON ST, DUXBURY, | , | | | Installation of UL Listed Liner for heating system in | | PARISH ST JOHN EVANGELIS | | |
| CPO-23-14 | MA 02332 | 119-466.073/ | \$3,973.39 | Other | Rectory | Jeffrey Ludlow | Т | 6126 | 2/28/2023 |

| CPO-23-15 | 289 ST GEORGE ST, Unit Building 2 (285 St. George St), DUXBURY, MA 02332 | 106-742.006 | \$8,000.00 | Repairs | @ FROST&FOUND: Remove water, damaged, insulation and sheet rock to be replaced with new material | PHILIP TAVARES | MILLBROOK MARKETPL ACE LLC | 8737 | 2/28/2023 |
|------------|---|--------------|------------------|--------------|--|--|---|------|-------------|
| | | TOTAL: | \$115,973.39 | | | | | | |
| RESIDENTIA | L BUILDING I | PERMITS: | | | | | | | |
| | Full | | | | Brief Description of | Licensed Construction Supervisor | Owner | | Permit |
| Record # | Address | Mbl | Total Project Co | Type of Work | Work | (CSL) | Name | PID | Issued Date |
| | 11 PURITAN WAY, DUXBURY, | | | New | Construct a new 3 bedroom, 2 bathroom Single family dwelling. Â 1st floor 949sq', 2nd floor 992sq', front entry 35sq', and rear deck | JOHN PAUL | SCHNEIDER KATHLEEN A FITZSIMMO | | |
| BPO-22-527 | MA 02332 | 081-959.154/ | \$345,500.00 | Construction | approx. 265sq'. | KENN | NS LISA M | 4903 | 2/23/2023 |

| | | | | | Install a fiberglass inground pool | | | | |
|-----------|--------------------|--------------|--------------|----------------|------------------------------------|------------|------------------|------|-----------|
| | | | | | 15'5"x 35'. A | | | | |
| | | | | | Barrier or | | | | |
| | | | | | locking cover | | | | |
| | | | | | conforming to | | | | |
| | 21 \/// \ | | | | 780 cmr 9th | | CLULINANI | | |
| | 21 VILLAGE WAY, | | | | edition to be in place prior to | | SULLIVAN RYAN | | |
| | DUXBURY, | | | Swimming Pool- | filling with | CLARENCE E | SULLIVAN | | |
| BPO-23-1 | | 059-941.024/ | \$99,600.00 | _ | water. | KAYE | NICOLE | 2892 | 2/13/2023 |
| | | , | 700,000 | ar greene | | | | | |
| | | | | | | | DELOID | | |
| | | | | | | | JOHN P & R | | |
| | 109 | | | | Install a 40 panel | | CAROLYN | | |
| | LAUREL ST, | | | | roof mounted | | TT DELOID | | |
| | DUXBURY, | | | | solar array. No | | FAMLY | | |
| BPO-23-15 | MA 02332 | 037-019.003/ | \$63,000.00 | Solar Panels | ESS. | JUNIOR | TRUST | 1424 | 2/13/2023 |
| | | | | | Construct a | | | | |
| | | | | | single family | | | | |
| | | | | | dwelling 1st | | | | |
| | | | | | floor 905sq', 2nd | | | | |
| | | | | | floor 848sq', 1 | | | | |
| | 13 | | | | door attached | | | | |
| | SUNFLOWE | | | | garage 308sq', | | | | |
| | R CIRCLE, | | | | and front | | DUXBURY | | |
| | DUXBURY, | | | New | covered porch | THOMAS J | LINCOLN | | |
| BPO-23-19 | MA 02332 | 053-037-017 | \$216,410.00 | Construction | 85sq'. | DACEY | LLC | 9114 | 2/7/2023 |

| | | | | | | | 1 | | |
|------------|------------|--------------|-------------|-------------------|------------------|---------------|-------------|------|-----------|
| | CONALL | | | | Dama adal tura | | HIDCCH | | |
| | 60 MILL | | | | Remodel two | | HIRSCH | | |
| | POND LN, | | | 5 .1 | existing | | ROBERT T | | |
| | DUXBURY, | | | Bathroom | bathrooms in | | GROSS | | - 1- 1 |
| BPO-23-24 | | 018-912.006/ | \$23,570.00 | Remodel | same footprint. | JASON BREEN | RACHEL L | 1224 | 2/2/2023 |
| | 17 | | | | | | | | |
| | JEREMIAH | | | | Installation of | | REILLY | | |
| | DR, | | | | 18x36 inground | | AIMEE C & | | |
| | DUXBURY, | | | Swimming Pool- | liner swimming | Wesley Pecor | CHESEBRO | | |
| BPO-23-27 | MA 02332 | 052-908.006/ | \$27,000.00 | In-ground | pool. | Premier Pools | MICHAEL S | 3463 | 2/7/2023 |
| | | | | | Frame and finish | | | | |
| | | | | | family room/ | | TEDESCHI | | |
| | 11 | | | | gym in | | TERRENCE | | |
| | SAGAMORE | | | | basement. | | C JR TT | | |
| | RD, | | | | | | COW YARD | | |
| | DUXBURY, | | | | | KEVIN A | NOMINEE | | |
| BPO-23-29 | MA 02332 | 126-997.058/ | \$75,000.00 | Finish Basement | | GORHAM | TRUST | 6743 | 2/2/2023 |
| | | | | | | | | | |
| | | | | | Construct a full | | | | |
| | | | | | basement | | | | |
| | | | | | bathroom, | | | | |
| | 416 | | | | renovate 2nd | | LAMORA | | |
| | TEMPLE ST, | | | | floor bathroom, | | ROGER A | | |
| | DUXBURY, | | | | and update | JOHN J DANCA | LAMORA | | |
| BPO-23-31 | - | 052-048.005/ | \$25.800.00 | Existing Building | basement. | JR | MARIE L | 1834 | 2/17/2023 |
| | | , | , -, | | | | | | , , |
| | | | | | Remodel second | | | | |
| | 244 KING | | | | floor hall bath, | | WIEN | | |
| | CAESAR RD, | | | | footprint to | | MATTHEW | | |
| | DUXBURY, | | | Bathroom | remain the | DANIEL D | F WEIN | | |
| BPO-23-38 | - | 135-131.032/ | \$14,150.00 | | same.Â | CIMORELLI | KAMA L | 5493 | 2/8/2023 |
| 2. 2 23 30 | (02332 | 100 101.002/ | 71-1,130.00 | ciiioaci | Jan 10.7 (| CHICKELLI | 1.0 (141/ L | 2723 | 2,0,2023 |

| BPO-23-39 | 571 TREMONT ST, DUXBURY, MA 02332 | 094-014.101/ | \$68,000.00 | Repairs | Tree Struck House. Â Strip & Replace Roof, replace puntured roof sheething (front half of roof only). Â Replace damaged clapboard, replace 1 center window,Â | MATTHEW JOSEPH PHAUP | LEVIS PAUL E LEVIS ELAINE O | 6179 | 2/2/2023 |
|-----------|---|--------------|-------------|-----------------|--|-------------------------|-----------------------------------|------|----------|
| | | | | | | | | | |
| | | | | | Construct a | | | | |
| | | | | | 30'x36' (approx. | | | | |
| | | | | | 1080sq') | | | | |
| | | | | | foundation for a | | | | |
| | | | | | future barn. Permit is for | | | | |
| | | | | | foundation only. | | | | |
| | | | | | In conjunction | | | | |
| | | | | | with BPO-23-3. | | | | |
| | | | | | A CERTIFIED-AS- | | | | |
| | 38 LAUREL | | | | BUILT IS | | CARTY | | |
| | ST, | | | | REQUIRED | | TIMOTHY & | | |
| | DUXBURY, | | | | PRIOR TO FINAL | | DAVIS | | |
| BPO-23-4 | MA 02332 | 037-017.000/ | \$25,000.00 | Foundation only | INSPECTION | | CYNTHIA | 1420 | 2/1/2023 |

| BPO-23-40 | 3 WOODLAN D WAY, DUXBURY, MA 02332 | 053-928.013/ | \$46,000.00 | Existing Building | Remodel kitchen, install an LVL to expand kitchen, and replace 8 windows. | HASTINGS CARPENTRY CORP | MAGNER JOHN J III MAGNER MARY P | 1965 | 2/6/2023 |
|-----------|---|--------------|-------------|-------------------|--|-------------------------------|---|------|----------|
| BPO-23-41 | 178 MARSHALL ST, DUXBURY, MA 02332 | 122-096.018/ | \$25,000.00 | Alterations | Install kitchenette in existing finished space above garage. Â Install a partition wall with cased opening. and replace 2 skylights. NO STOVE, NOT TO BE USED AS AN APARTMENT. | KEVIN DAHLEN | PLANK JEFFREY O & JANE C TTS 178 MARSHALL ST TRUST | 6478 | 2/1/2023 |
| BPO-23-42 | 298 POWDER POINT AVE, DUXBURY, MA 02332 | 134-081.003/ | \$18,915.00 | Alterations | Replace existing basement shower. | JAMES F COSTELLO | LANGELAN D MARCIA K | 5381 | 2/2/2023 |

| | 124 FRANKLIN ST, DUXBURY, | | | | Remodel kitchen and bathroom. Remove a load bearing wall and install 12' LVL beam, replace bay window with new 6' | MATTHEW J | NEPRUD KIRK E NEPRUD | | |
|-----------|------------------------------------|--------------|-------------|-----------------|--|-----------|----------------------------|------|----------|
| BPO-23-44 | MA 02332 | 051-035.003/ | \$69,000.00 | Kitchen Remodel | gliding door. | DOHERTY | LAURA A | 1451 | 2/3/2023 |
| | | | | | Basement | | | | , |
| | 199 DEPOT | | | | renovation. | | | | 1 |
| | ST, | | | | NOT TO BE | | | | 1 |
| | DUXBURY, | | | | USED AS AN | | Michael | | 1 |
| BPO-23-45 | MA 02332 | 109-013.000/ | \$37,500.00 | Finish Basement | APARTMENT. | | Bowden | 5636 | 2/3/2023 |

| | | | | | · · · · · · | | | 1 | 1 |
|-----------|------------------|--------------|----------------|--------------|--------------------|----------|------------|------|-----------|
| | | | | | construction of a | | | | |
| | | | | | single family | | | | |
| | | | | | home,3 | | | | |
| | | | | | bedrooms, 3 full | | | | |
| | | | | | and 2 half | | | | |
| | | | | | bathrooms with | | | | |
| | | | | | 2 door garage | | | | |
| | | | | | under. Â 1st | | | | |
| | | | | | floor 1400sq', | | | | |
| | | | | | 2nd floor | | | | |
| | | | | | 1400sq', front | | | | |
| | | | | | covered porch | | | | |
| | | | | | 224sq', rear | | | | |
| | | | | | deck 336sq', 2nd | | | | |
| | | | | | floor front deck | | | | |
| | | | | | 196sq', 2nd floor | | | | |
| | | | | | rear deck 87sq', | | | | |
| | | | | | and roof deck | | | | |
| | | | | | 646sq'. Â A | | | | |
| | | | | | CERTIFIED AS- | | | | |
| | | | | | BUILT AND A | | | | |
| | | | | | FINAL | | Robert | | |
| | | | | | ELEVATION | | Weintraub, | | |
| | 87 GURNET | | | | CERTIFICATE ARE | | Trustee, | | |
| | RD, | | | | REQUIRED | | Robert | | |
| | DUXBURY, | | | New | PRIOR TO FINAL | EDWARD P | Weintraub | | |
| BPO-23-5 | MA 02332 | 137-901.003/ | \$1,680,561.00 | Construction | INSPECTION. | JOHNSON | Trust | 6985 | 2/24/2023 |
| | | | | | | | THEINERT | | |
| | | | | | Renovate | | RICHARD | | |
| | 40 UPLAND | | | | kitchen, 1st floor | | L/E & | | |
| | RD, | | | | bathrooms, and | | MOODY- | | |
| | DUXBURY, | | | | install an LVL | | THEINERT | | |
| BPO-23-58 | MA 02332 | 134-103.003/ | \$25,000.00 | Alterations | beam. | | MA | 5452 | 2/8/2023 |

| BPO-23-60 | 21 BEAVERBR OOK LN, DUXBURY, MA 02332 35 MYLES VIEW DR, | 119-955.003/ | \$85,000.00 | Alterations | Renovate 1st Floor master bathroom, blue board/plaster garage, and install 7 windows and 1 exterior door. Installation of U.L Listed stainless steel | BRIAN F CAMARA | Bob and Lee Larkin PIETERS RICHARD S | 6141 | 2/9/2023 |
|-----------|---|--------------|-------------|-------------|--|---------------------|---|------|-----------|
| BPO-23-61 | DUXBURY, MA 02332 | 112-946.004/ | \$6,873.89 | Other | liner for oil fired furnace | Jeffrey S Ludlow | JR JOLIN EDITH M | 6688 | 2/10/2023 |
| | 39 WOODRID GE RD, DUXBURY, | | | | Rebuild existing deck in SAME FOOTPRINT (NOT TO BE ENLARGED OR ALTERED) and replace roof | LEONARDO R | CRONIN DENISE CASO | | |
| BPO-23-63 | MA 02332 | 062-006.003/ | \$19,700.00 | Repairs | shingles | COLONETTI | DEBORAH J | 4355 | 2/28/2023 |

| BPO-23-7 | 80 CHECKERBE RRY CIRCLE, DUXBURY, MA 02332 | 053-036-008 | | New Construction | Construct a single family dwelling 1st floor 905sq', 2nd floor 848sq', 1 door attached garage 308sq', and front covered porch 85sq'. A CERTIFIED ASBUILT IS REQUIRED PRIOR TO FINAL INSPECTION. PLAN BB-003 Installation of | THOMAS J DACEY | DUXBURY LINCOLN LLC | 9105 | 2/21/2023 |
|-----------|--|--------------|----------------|---------------------|---|--------------------|--|------|-----------|
| BPO-23-71 | 228 ELM ST, DUXBURY, MA 02332 | 060-007.000/ | \$14,585.00 | Solar Panels | 17 roof mounted photovoltaic solar panels. NO BATTERY STORAGE | STEPHEN A KELLY | CARROLL JOSEPH P CARROLL CAROLE B | 4032 | 2/27/2023 |
| | | • | \$3,261,164.89 | | | | | | <u> </u> |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| RESIDENTIA | AL EXPEDITI | ED/QUICK PER | MITS: | | | | | | |
|------------|----------------------|--------------|-------------------|-----------------|---------------------------------|--------------------|--------------------|------|-----------------------|
| Record # | Full Address | Mbl | Estimated Cost | Type of Work | Brief Description of Work | Contractor Name | Owner Name | PID | Permit Issued Date |
| | | | | | | | | | |
| | | | | | insulate 762 | | | | |
| | | | | | sq.ft. attic floor | | | | |
| | | | | | with 8" cellulose | | | | |
| | | | | | insulation | | | | |
| | | | | | insulate 70 sq.ft. | | | | |
| | | | | | kneewallslopes | | | | |
| | | | | | with 6" | | | | |
| | 56 TROUT | | | | fiberglass and 2" | | | | |
| | FARM LN, DUXBURY, | | | | thermal barrier board insulate | Vincent P | HOGAN | | |
| QPO-23-10 | MA 02332 | 047-223.058/ | \$3 156 78 | Weatherization | gable end wall | McLaughlin | CAROLYN L | 3068 | 2/8/2023 |
| Q1 0 23 10 | 11111102002 | 017 223.0307 | \$3,130.70 | V Catherization | Babie ena wan | Wieza agriiii | O, III O E I I I E | 3000 | 2,0,2020 |
| | | | | | Weatherization, | | | | |
| | | | | | Insulation & Air | | | | |
| | | | | | Sealing. NOTE: | | | | |
| | | | | | INSPECTION | | | | |
| | | | | | REQUIRED | | | | |
| | | | | | EITHER BY DUXBURY | | | | |
| | | | | | BUILDING | | | | |
| | 9 | | | | INSPECTOR OR | | | | |
| | RACHAELS | | | | AFFIDAVIT | | ROBICHAU | | |
| | LN, | | | | SUBMITTED BY A | | JASON A & | | |
| | DUXBURY, | | | | QUALIFIED | JAMES G | DURKIN | | |
| QPO-23-17 | MA 02332 | 088-940.016/ | \$1,740.00 | Weatherization | THIRD PARTY. | DIMOPOULOS | SIOBHAN M | 3780 | 2/3/2023 |

| | | | | | | | 1 | | |
|-----------|----------|--------------|-------------|----------------|-----------------|---------------|----------|------|----------|
| | | | | | Weatherization, | | | | |
| | | | | | air sealing and | | | | |
| | | | | | insulation. | | | | |
| | | | | | NOTE: WORK | | | | |
| | | | | | MUST BE | | | | |
| | | | | | INSPECTED BY | | | | |
| | | | | | THE DUXBURY | | | | |
| | | | | | BUILDING | | | | |
| | | | | | INSPECTOR OR A | | | | |
| | | | | | QUALIFIED | | WADSWOR | | |
| | 30 | | | | THIRD PARY | | TH | | |
| | STETSON | | | | MUST SUBMIT | | EDWARD K | | |
| | PL, | | | | AN AFFIDAVIT | | WADSWOR | | |
| | DUXBURY, | | | | OF | JAMES G | TH NANCY | | |
| QPO-23-18 | MA 02332 | 119-081.001/ | \$4,886.44 | Weatherization | COMPLETION. | DIMOPOULOS | S | 5987 | 2/2/2023 |
| | | | | | Removing and | | | | |
| | | | | | replacing 1 | | | | |
| | | | | | window and 2 | | | | |
| | 211 | | | | patio doors, | | | | |
| | CHURCH | | | | replacing like | | LENNON | | |
| | ST, | | | | with like, no | | KELLEY | | |
| | DUXBURY, | | | | structural | | LENNON | | |
| QPO-23-19 | MA 02332 | 088-040.011/ | \$14,501.00 | Windows Doors | changes. | JAIME L MORIN | WILLIAM | 3575 | 2/2/2023 |

| | 30 CROOKED LN, DUXBURY, | | | | Insulation and Weatherization. Â NOTE: Work must be inspected by the Duxbury Building Inspector or an inspection affidavit must be submitted from a qualified third | | DALTON | | |
|-----------|----------------------------------|--------------|-------------|----------------|---|----------------|----------|------|----------|
| QPO-23-20 | MA 02332 | 134-107.001/ | \$10,538.55 | Weatherization | party. | C2S Energy LLC | DONALD D | 5459 | 2/2/2023 |
| | | | | | | | BARBER | | |
| | | | | | | | JASON | | |
| | 141 | | | | | | COLE & | | |
| | FOREST ST, | | | | Insulation and | | MORRIS | | |
| | DUXBURY, | | | | WeatherizationÂ | | KATHLEEN | | |
| QPO-23-21 | MA 02332 | 022-940.031/ | \$3,983.59 | Weatherization | | C2S Energy LLC | Α | 632 | 2/2/2023 |

| | | | | | | | | | - |
|-----------|------------|---------------|-------------|----------------|-------------------|--------------------|-----------------|------|-----------|
| | | | | | Residential | | | | |
| | | | | | weatherization/ | | | | |
| | | | | | air sealing. No | | | | |
| | | | | | structural | | | | |
| | | | | | changes. | | | | |
| | | | | | (569689)NOTE: | | | | |
| | | | | | Work must be | | | | |
| | | | | | inspected by the | | | | |
| | | | | | Duxbury | | | | |
| | | | | | Building | | | | |
| | | | | | Inspector or an | | | | |
| | 123 S | | | | inspection | | | | |
| | STATION | | | | affidavit must be | | | | |
| | ST, | | | | submitted from | | | | |
| | DUXBURY, | | | | a qualified third | | SHANE | | |
| QPO-23-22 | MA 02332 | 120-106.001/ | \$2,000.00 | Weatherization | party. | ADAM GLENN | SHARI J | 5747 | 2/9/2023 |
| | | | | | | | | | |
| | | | | | | | MCLAUGHL | | |
| | 162 | | | | | | IN DAVID W | | |
| | FOREST ST, | | | | | | MCLAUGHL | | |
| | DUXBURY, | | * | | | JOHN C | IN MI | | - / - / |
| QPO-23-25 | | 022-940.017/ | \$12,000.00 | Rooting | • | LUNETTA | YOUNG | 620 | 2/10/2023 |
| | 66 HALLS | | | | Remove and | | SCHANCHE | | |
| | BROOK | | | | replace 2 | | MELANIE A | | |
| | WAY, | | | | existing | 1 0 14/5/5 1102 45 | & 66114ANGUE | | |
| | DUXBURY, | 000 046 040 / | 44.205.55 | | windows 6/6 | LOWE'S HOME | SCHANCHE | 4225 | 2/5/2522 |
| QPO-23-26 | MA 02332 | 032-916.012/ | \$4,200.00 | Windows | grids | CENTERS LLC | SIMON L | 1325 | 2/6/2023 |

| | | | | | Insulate attic with celluloseNOTE: Work must be inspected by the | | | | |
|------------|----------------------|--------------|-------------|----------------|--|---------------|-------------------|------|----------|
| | | | | | Duxbury | | | | |
| | | | | | Building | | DOYON | | |
| | | | | | Inspector or an | | ANDRE & | | |
| | 20.1111011 | | | | inspection | | NANCY | | |
| | 20 UNION | | | | affidavit must be submitted from | | TRUSTEES DOYON | | |
| | HALL RD, DUXBURY, | | | | | PATRICK S | FAMILY | | |
| QPO-23-27 | · · | 051-936.002/ | \$2 551 83 | Weatherization | party.Â | MCEACHERN | TRUST | 1567 | 2/8/2023 |
| QF 0-23-27 | 45 LEWIS | 031 330.002/ | 72,331.83 | Weatherization | party.A | WELACIEKI | MACKINNO | 1307 | 2/0/2023 |
| | FARM RD, | | | | Fascia and soffit | | N BRIAN | | |
| | DUXBURY, | | | | boards and new | KEVIN O | MACKINNO | | |
| QPO-23-28 | - | 042-025.015/ | \$35,000.00 | Roofing | roof | DONNELL | N LYNN | 2085 | 2/8/2023 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Replace cedar | | | | |
| | | | | | shingle roof with | | | | |
| | | | | | new red cedar | | | | |
| | 111 | | | | shingles, replace | CTEVENC C | | | |
| | TEMPLEWO | | | | , | STEVENS C. | CTEVALABIT | | |
| | OD DR, | | | | trim, rake | VINAL STEVENS | | | |
| 000 22 20 | DUXBURY, | 020 020 010/ | ¢3E 000 00 | Doofing | , | C. VINAL | JOANNE | 1670 | 2/7/2022 |
| QPO-23-29 | MA 02332 | 039-930.010/ | \$35,000.00 | Kooting | boards & gutter | IVIASUNKY | LEE | 1678 | 2/7/2023 |

| | | | | Attic air sealing and insulation through Mass Save. NOTE: Work must be | | | | |
|--------------------------------|--------------|------------|----------------|---|-------------|----------------------|------|----------|
| | | | | inspected by the | | | | |
| | | | | Duxbury Building | | | | |
| | | | | Inspector or an | | | | |
| 88 UPLANI | | | | inspection affidavit must be | | MASTROVIT | | |
| RD, | , | | | submitted from | | A ROBERT P | | |
| DUXBURY, | | | | a qualified third | | MASTROVIT | | |
| QPO-23-30 MA 02332 | 134-108.220/ | \$3,848.20 | Weatherization | party. | MARK P RYAN | A POPPY G | 5462 | 2/8/2023 |
| | | | | | | | | |
| | | | | Attic Insulation | | | | |
| | | | | and air sealing | | | | |
| | | | | through Mass | | | | |
| | | | | Save. NOTE: Work must be | | | | |
| | | | | inspected by the | | | | |
| | | | | Duxbury | | | | |
| | | | | Building | | | | |
| | | | | Inspector or an | | | | |
| | | | | inspection | | | | |
| 7 THE | | | | affidavit must be | | MCAULIFFE | | |
| MARSHES, | | | | submitted from | | GERARD S | | |
| DUXBURY, QPO-23-31 MA 02332 | 105-905.004/ | \$5,077,25 | Weatherization | a qualified third party. | MARK P RYAN | MCAULIFFE CLARE D | 5246 | 2/8/2023 |

| | 32 LINDEN | | | | Residential weatherization/ air sealing. No structural changes. (525076)NOTE: Work must be inspected by the Duxbury Building Inspector or an inspection affidavit must be | | COREY DAVID | | |
|-----------|-----------|--------------|------------|----------------|---|------------|----------------|------|-----------|
| | 32 LINDEN | | | | • | | | | |
| | LN, | | | | submitted from | | PAUL & | | |
| | DUXBURY, | | | | a qualified third | | BREAKEFIEL | | |
| QPO-23-32 | MA 02332 | 120-175.002/ | \$1,000.00 | Weatherization | party. | ADAM GLENN | D XANDRA | 6061 | 2/16/2023 |

| | | | | | 1 | | 1 | | |
|-----------|-----------|--------------|-------------|----------------|-------------------|------------|-------------|------|-----------|
| | | | | | | | | | |
| | | | | | Residential | | | | |
| | | | | | weatherization/ | | | | |
| | | | | | air sealing. No | | | | |
| | | | | | structural | | | | |
| | | | | | changes. | | | | |
| | | | | | (4833597)NOTE: | | | | |
| | | | | | Work must be | | | | |
| | | | | | inspected by the | | | | |
| | | | | | Duxbury | | | | |
| | | | | | Building | | | | |
| | | | | | Inspector or an | | | | |
| | | | | | inspection | | | | |
| | 32 LINDEN | | | | affidavit must be | | | | |
| | LN, | | | | submitted from | | | | |
| | DÚXBURY, | | | | a qualified third | | | | |
| | | 120-175.002/ | \$6,000.00 | Weatherization | - | ADAM GLENN | David Corey | 6061 | 2/16/2023 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | remove existing | | | | |
| | | | | | shingles,install | | | | |
| | | | | | new drip | | | | |
| | | | | | edge,install new | | | | |
| | | | | | ice and water | | | | |
| | | | | | shield,install | | | | |
| | | | | | synthetic roofing | | | | |
| | | | | | paper,install | | | | |
| | | | | | architectural | | | | |
| | 1 SUMMER | | | | shingles,rideg | | | | |
| | ST, | | | | vent and | | | | |
| | DUXBURY, | | | _ | capping,flange | VINCENT T | Brooke | | |
| QPO-23-34 | MA 02332 | 046-027.005/ | \$11,800.00 | Roofing | and lead | ONEILL | Brawley | 2728 | 2/10/2023 |

| | 1 | | | | I | T | | | |
|-----------|----------|---------------|-------------|-----------------|-------------------|----------------|-----------|------|------------|
| | 101 | | | | | | LALIBERTE | | |
| | ROGERS | | | | | | JEFFREY S | | |
| | WAY, | | | | Replacing 27 | | LALIBERTE | | |
| | DUXBURY, | | | | windows and | Frametechs | ELIZABETH | | |
| QPO-23-35 | MA 02332 | 075-918.006/ | \$22,000.00 | Windows | front door | Inc. | K | 4210 | 2/9/2023 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Remove and | | | | |
| | | | | | replace 9 | | | | |
| | | | | | Anderson 400 | | | | |
| | | | | | Series Tru- | | | | |
| | | | | | divided Light | | | | |
| | | | | | Windows, 2 | | | | |
| | | | | | exterior | | | | |
| | | | | | entrance doors, | | | | |
| | | | | | 1 -10ft. | | | | |
| | | | | | Anderson | | | | |
| | | | | | Slider.Install 2 | | | | |
| | | | | | Aluminum white | | | | |
| | | | | | seemless | | | | |
| | | | | | gutters. Replace | | | | |
| | | | | | approximately | | | | |
| | 1348 | | | | 1600 sq. ft. Red | | | | |
| | TREMONT | | | | Cedar sidewall | | HICKEY | | |
| | ST, | | | | shingles. | | BRIAN M | | |
| | DUXBURY, | | | | Replace trim on | | HICKEY | | |
| QPO-23-36 | MA 02332 | 089-043.001/ | \$59,000,00 | Windows, Siding | | SCOTT J SIROIS | JUDITH | 3591 | 2/14/2023 |
| 23 30 | 691 | 223 0 13.001/ | φυσ,ουσ.ου | | | 223113311013 | | 3331 | _,, _ 52.5 |
| | TREMONT | | | | | | | | |
| | ST, | | | | | | MCDONOU | | |
| | DUXBURY, | | | | strip and re-side | IAMES P P | GH ANNE | | |
| QPO-23-37 | | 093-024.005/ | \$36,925.00 | Roofing | sfh | DELPRETE | M | 5668 | 2/21/2023 |
| -, | | | + /- = 3.00 | | | 1 | 1 | | , , |

| | | | | | Residential | | | | |
|-----------|-----------------|--------------|--|----------------|----------------------------------|---------------|----------------|------|-----------|
| | | | | | weatherization/ | | | | |
| | | | | | air sealing. No | | | | |
| | | | | | structural | | | | |
| | | | | | changes. | | | | |
| | | | | | (480505).NOTE: | | | | |
| | | | | | This work must | | | | |
| | | | | | be inspected by | | | | |
| | | | | | the Duxbury | | | | |
| | | | | | Building | | | | |
| | 0.64 | | | | Inspector or an | | A A A D.T.IA.I | | |
| | 961 | | | | inspection | | MARTIN | | |
| | CONGRESS ST, | | | | affidavit must be submitted from | | MATTHEW D & | | |
| | DUXBURY, | | | | a qualified third | | CINGOLANI | | |
| QPO-23-38 | MA 02332 | 012-016.001/ | \$2,000.00 | Weatherization | party. | ADAM GLENN | CARLY A | 678 | 2/22/2023 |
| <u> </u> | 47 CARR | | + = / = | | paray: | | | | _,, |
| | RD, | | | | | | | | |
| | DUXBURY, | | | | | MARK C | MACDONAL | | |
| QPO-23-39 | MA 02332 | 066-902.011/ | \$950.00 | Weatherization | airsealing | VIALPANDO | D SCOTT | 3436 | 2/21/2023 |
| | | | | | Removing and | | | | |
| | | | | | replacing 2 | | | | |
| | | | | | windows, | | 2 PEACH | | |
| | 2 PEACH | | | | replacing like | | TREE LANE | | |
| | TREE LN, | | | | with like, no | | LLC C/O | | |
| | DUXBURY, | | _ | | structural | | SDK | | |
| QPO-23-40 | MA 02332 | 012-976.002/ | \$12,504.00 | Windows | changes. | JAIME L MORIN | CAPITAL | 898 | 2/21/2023 |

| | | | | | Attic air sealing and insulation through Mass Save. NOTE: Upon completion, this work must be | | | | |
|-----------|---|-------------------------------------|-----------------------------------|----------------|--|-------------------------|---|------|-----------|
| QPO-23-42 | 540 TEMPLE ST, DUXBURY, MA 02332 | 052-832.004/ | \$5,453,50 | Weatherization | inspected by the Duxbury Building Inspection affidavit must be submitted from a qualified third party. | MARK P RYAN | Kevin Thomson | 1663 | 2/23/2023 |
| QPO-23-45 | 70 PARKS ST, Unit 9F, DUXBURY, | 063- 272.001/9F TOTAL: | \$4,000.00 \$300,116.14 | Windows | 2 windows - no structural work | MANUEL D VASCONCELOS | REARDON JOHN EDWARD REARSON KATHERINE | 4574 | 2/28/2023 |