

# **Meeting Notice**

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK

TOWN CLERK'S STAMP

Committee: Conservation Commission

Meeting Location: Remote Zoom Meeting

Day & Date of Meeting: <u>July 14, 2020</u> Time: <u>10:00 AM</u>

Posted by: <u>Susan Ossoff</u>

## Remote Meeting Preamble

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit <a href="https://www.pactv.org/duxbury">www.pactv.org/duxbury</a> for information about Duxbury programming. To watch a meeting live on PACTV's streaming channel, PACTV Prime, visit <a href="https://www.pactv.org/live">www.pactv.org/live</a>. To watch replays of a meeting, visit <a href="https://www.pactv.org/duxbury">www.pactv.org/duxbury</a> or to watch online visit PACTV's Video on Demand at <a href="https://www.pactv.org/ondemand">www.pactv.org/ondemand</a>.

## NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Public email access will be available during this meeting at <a href="mailto:conservation@town.duxbury.ma.us">conservation@town.duxbury.ma.us</a>
Public phone-in access will be available during this meeting at 781-934-1100 x5470

#### **AGENDA**

### ADMINISTRATIVE MATTERS

Minutes for approval: June 16, 2020

Conservation Fund Expenditure

SE18-1829: Request for modification to plans under existing OC; Dogwood Drive Lot J

Review of Remediation Plan: 3 Garden Lane Enforcment Action

Conservation Restriction approval: Gifford Bog

Policy change: Submittal procedures during State of Emergency

Discussion: Policy for Public Hearings

Affirmation of Enforcement Order: SE18-1867; 234 Gurnet Road

Adopt edited Rules & Regulations for Conservation Land