



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP
TOWN CLERK
2024 JAN -4 PM 3:23
DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, January 8, 2024 Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 9. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: 945 7805 3101
Passcode: 565677
Phone: 1 301 715 8592

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPEN FORUM
4. NEW BUSINESS

Recognition/Proclamation for Eagle Scout Matthew NeJame

7:05pm Water & Sewer Commissioners

Discussion regarding allocation of water bills on Checkerberry Circle
Discussion regarding abatement(s)

Discussion and approval of Municipal Aggregation Plan

Discussion regarding new utility pole and license with Verizon and NStar located at 878 Tremont Street

5. TOWN MANAGER'S REPORT

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

6. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

Recreation Activities Committee

7. **ONE-DAY LIQUOR LICENSE REQUESTS**

03/23/24 Rotary Club Trivia Night

8. **MINUTES**

Executive Session Minutes: 12/11/23

Open Session Minutes: 10/02/23, 10/16/23, 12/11/23

9. **ANNOUNCEMENTS**

10. **ADJOURNMENT**