



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2019 JAN 25 PM 1:35

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Duxbury Town Hall, Mural Room, 878 Tremont Street

Day & Date of Meeting: Monday, January 28, 2019

Time: 7:00 p.m.

Posted by: N. O'Connor

AGENDA

(Originally posted 1/24/19 @ 2:14pm)

Revised 1/25/19

I CALL TO ORDER

II OPEN FORUM

III NEW BUSINESS

Discussion and review pertaining to Local Initiative Program (LIP) Application for Lincoln Street Housing Development - presented by Scott Lambiase

Discussion Pertaining to Duxbury's Requests to Holtec re: Pilgrim Nuclear Power Station Decommissioning – presented by Mary Lampert

Review and vote on the following Annual Town Meeting Warrant Articles:

- 38 Statement of Principles Regarding the Decommissioning the Pilgrim Nuclear Power Station
- 21 Disposition of Town Land - Keene Street - Conservation Commission
- 22 Citizens' Petition - Exchange of Property - Citizen's Petition
- 23 Conservation Land Donation - Conservation Commission
- 29 Farm Management Agreements - Conservation Commission
- 39 Citizens' Petition - Transfer of Town-Owned Land Acquired by Tax Title to the Conservation Commission – South River Lane East - Citizen's Petition

Vote to re-open the Annual Town Meeting Warrant (added)

Vote to close the Annual Town Meeting Warrant (added)

Declare as Surplus – Senior Center office cubicles and misc. furniture

Continued on back/over

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

IV TOWN MANAGER'S REPORT

V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Duxbury Seawall Committee – Resignation and Appointment

VI ONE-DAY LIQUOR LICENSE REQUESTS -none

VII EVENT PERMITS

03/30/19 Council on Aging ½ Marathon

VIII MINUTES

Executive Session Minutes:

Open Session Minutes: 01-14-19 Minutes – Draft

IX ANNOUNCEMENTS

X BONUS SHELLFISH SEASON (for February, 2019)

XI ADJOURNMENT