



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

2022 FEB -2 PM 3: 31

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Remote Video Conference – relocated from Town Hall

Day & Date of Meeting: Monday, February 7, 2022 Time: 6:00 p.m. Executive Session

Posted by: N. O'Connor 7:00 p.m. Open Session

Remote Meeting Preamble

VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act of Extending Certain COVID-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A §18, this meeting will be conducted via remote participation. Members of the public who wish to watch the meeting may do so by following the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pact.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand. Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Join Webinar at www.zoom.us click "Join a Meeting"

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1-301-715-8592**

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. EXECUTIVE SESSION

6:00 p.m. Executive Session – *Collective Bargaining*

For the purpose of discussing strategy with respect to collective bargaining since an open meeting may have a detrimental effect on the litigating and bargaining position of the Town.

IV. NEW BUSINESS

Discussion regarding the Pilgrim Nuclear Power Station decommissioning by Holtec with Duxbury's State Legislative Delegation and invited representatives from our Federal Legislative Delegation:

Office of U.S. Senator Elizabeth Warren

Office of U.S. Senator Edward J. Markey

Office of Congressman William R. Keating, 9th District of Massachusetts

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Sen. Patrick M. O'Connor, Plymouth and Norfolk District
Rep. Josh S. Cutler, 6th Plymouth District

Specific issues to be discussed:

Dry cask storage safety concerns
Potential discharge of radioactive water
Updates on Federal and State and legislation and other regulatory efforts

Following comments from the delegation and the Board of Selectmen, public comment will be offered with a time limitation to ensure that those wishing to speak are able to do so.

V. ADJOURNMENT