

# **Meeting Notice**

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK February 11, 2021 12:40PM

**DUXBURY, MA** 

TOWN CLERK'S STAMP

Committee: Open Space Committee

Meeting Location: <u>Remote Zoom Meeting</u>

Day & Date of Meeting: <u>Wednesday</u>, <u>Feburary 17, 2021</u> Time: 7:00 PM

Posted by: Kathy Cross

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

#### NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

Link to join: <a href="https://us02web.zoom.us/j/85710844050?pwd=RkxnNHF5d29LK2VlQnJwNXJtNGdXdz09">https://us02web.zoom.us/j/85710844050?pwd=RkxnNHF5d29LK2VlQnJwNXJtNGdXdz09</a>

**Meeting ID:** 857 1084 4050

Passcode: 834558

**Dial by your location**: +1 929 436 2866

### REVISED AGENDA

## *Originally Posted 2/10/21 @ 12:32PM*

- 1. Welcome/Remote Meeting Preamble
- 2. Presentation from North South River Watershed Association—Samantha Woods
- 3. Approval of Minutes
- 4. CPC Open Space liaison Added
- 5. Wildland Trust Adopt-A-Preserve Report
- 6. CPC Update Kathy P.
- 7. Water and Sewer Advisory Board Update Bo
- 8. Planning Board Update Brian
- 9. Board of Health Update Melissa
- 10. Promoting Open Space
- 11. Upcoming Events Open Space Conference in March:

March 4<sup>th</sup> | Open Space: From Planning to Implementation

Seminar session 2 p.m. -3:30 p.m.; evening networking session 7-8 p.m.

March 11<sup>th</sup> | Protecting and Building Resilience in Local Green Spaces

Seminar session 2 p.m. – 3:30 p.m.; evening networking session 7 - 8 p.m.

March 18th | Trail Building and Maintenance and Recreation in Open Space

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Seminar session 2 p.m. – 3:30 p.m.; evening networking session 7-8 p.m. **March 25**<sup>th</sup> | Community Outreach, Networks, and Relationship Building Seminar session 2 p.m. – 3:30 p.m.; evening networking session 7-8 p.m.

- 12. New Business
- 13. Next Meeting March 17, 2021