

## **Meeting Notice**

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK 2020 FEB 18 PM 5: 14 DUXBURY, MASS.

Committee:

**Board of Selectmen** 

Meeting Location: Senior Center - Ellison Room, 10 Mayflower Street

Day & Date of Meeting: <u>Tuesday</u>, <u>February 18, 2020</u> Time: <u>7:00 p.m.</u>

Posted by: N. O'Connor

#### **AGENDA**

(Originally posted 2/13/20 @ 3:03pm) (Revised 2/18/20 @ 11:48am) Revised 2/18/20 @ 5:/4//)

- I CALL TO ORDER
- II OPEN FORUM
- III NEW BUSINESS

Discussion of Annual Town Meeting & Special Town Meeting Articles – the following list depicts those articles which are anticipated to be discussed and acted upon

23	Amend Zoning Bylaws: Flood Hazard Areas Overlay District
24	Amend Zoning Bylaws: Article 200 Establishment of Districts
25	Amend Zoning Bylaws: Move Uses to Use Table
26	Amend Zoning Bylaws: Administrative Cleanup and Current Zoning Maps
27	Amend General Bylaw – Add Stormwater and Illicit Discharge Bylaws
28	General Bylaw: Modify Chapter 12 Local Historic District Bylaw
29	Proposed New Local Historic Districts
30	Transfer of Town-Owned Land to the Duxbury Affordable Housing Trust - Lincoln Street
41	Appropriate Funds for Town Pathways
42	NStar Easement Request
17	Seawall Matching Grants Funds
18	Powder Point Bridge Repairs
6	Capital Budget
	Citizen's Petition - Replacement of 4 Angled Parking Spaces in Halls Corner with One (1)
21	Handicapped Space (added)

Selectmen Vote to Open March 16, 2020 Special Town Meeting Warrant Selectmen Vote on March 16, 2020 Special Town Meeting Article

Selectmen Vote to Close March 16, 2020 Special Town Meeting Warrant

Selectmen Vote to Sign March 16, 2020 Special Town Meeting Warrant (3 originals)

#### IV TOWN MANAGER'S REPORT

# V <u>COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION</u> Alternative Energy Committee – appointment

#### VI ONE-DAY LIQUOR LICENSE REQUESTS None

#### VII EVENT PERMITS

06/07/20 Duxbury Fitness 2<sup>nd</sup> Annual 5K 07/04/20 Duxbury Education Foundation July 4 Road Race

#### VIII MINUTES

**Executive Session Minutes:** 

Open Session Minutes: 02-10-19 Draft

### IX <u>ANNOUNCEMENTS</u>

#### X <u>ADJOURNMENT</u>

7 aalded