

Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK.

2020 FEB 20 PM 3: 37

DUXBURY, MASS.

Committee:

Board of Selectmen

Meeting Location: Town Hall (Mural Room), 878 Tremont Sreet, Duxbury

Day & Date of Meeting: Monday, February 24, 2020 Time: 6:00 p.m. (Exec Session)

Posted by: N. O'Connor

7:00 p.m. (Open Session)

AGENDA

I <u>CALL TO ORDER</u>

II 6:00pm EXECUTIVE SESSION

- (A) For the purpose of discussing strategy with respect to collective bargaining since an open meeting may have a detrimental effect on the bargaining position of the Town, if the Chair so declares, regarding Firefighters' Union Contract negotiations—presented by Jeannie Horne
- (B) For the purpose of discussing consideration of the purchase, exchange, lease or value of real estate since an open meeting may have a detrimental effect on the strategizing and negotiating position of the Town, if the chair so declares, regarding 761 Temple Street.

III OPEN FORUM

IV NEW BUSINESS

Discussions regarding Firefighters' Union Contract negotiations – presented by Jeannie Horne

Discussion of Annual Town Meeting & Special Town Meeting Articles

Saturday, March 14, 2020 - Special Town Meeting Article(s)

1	Supplemental Appropriations
2	Unpaid Bills
3	Restore Funding of Digital Photogrammetric Concept
4	Fund Collective Bargaining Agreements
5	Fund 53 rd Week Payroll (Non-Union Salaried Personnel)
6	Special Education Reserve Fund
7	Pension Reserve Fund
8	Other Post-Employment Benefits
9	Accrued Liabilities and Compensated Absences Fund
10	Unemployment Fund

	11	Stabilization Fund
	12	Capital Stabilization Fund
		Annual Town Meeting Article(s)
	39	Conservation Land Purchase – Temple Street - Harrington Property
		Monday, March 16, 2020 - Special Town Meeting Article(s)
	1	Conservation Land Purchase – Temple Street – Harrington Property
V VI	<u>c</u>	COWN MANAGER'S REPORT COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION None
VII VIII	_	ONE-DAY LIQUOR LICENSE REQUESTS None EVENT PERMITS None
IX	<u>N</u>	<u>MINUTES</u> None
		Executive Session Minutes: Open Session Minutes:
X	<u>A</u>	ANNOUNCEMENTS
XI	B	BONUS SHELLFISH SEASON (for March, 2020)
XII	<u>A</u>	ADJOURNMENT