



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2024 FEB 22 PM 3:07

DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Ellison Room, Senior Center – 10 Mayflower Street, and via Zoom

****Note Change of Regular Location****

Day & Date of Meeting: Monday, February 26, 2024

Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 9. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us

Webinar ID: 945 7805 3101

Passcode: 565677

Phone: 1 301 715 8592

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPEN FORUM
4. NEW BUSINESS

Review and vote on the following election-related items with Town Clerk Susan Kelley:

Vote to Opt-in for in-person early voting regarding the Annual Town Election

Discussion regarding proposed amendments to the membership/charge of the Coastal Resiliency Task Force – *presented by David Amory*

Discussion pertaining to ARPA requests – *presented by Mary MacKinnon*

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

5. **TOWN MANAGER'S REPORT**

6. **ONE-DAY LIQUOR LICENSE REQUESTS**

03/23/24 Duxbury Gardening Club – Blooms at the Art Complex Museum

7. **EVENT PERMIT REQUESTS**

06/01/24 25th Annual Best Buddies Challenge

06/09/24 Duxbury Fitness 5K – South Shore Race Management

07/04/24 DEF July 4th Road Race

8. **MINUTES**

Executive Session Minutes:

Open Session Minutes: 01/29/24

9. **ANNOUNCEMENTS**

10. **BONUS SHELLFISH SEASON (March 2024)**

11. **ADJOURNMENT**