



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2024 FEB 02 AM 9:50

DUXBURY, MASS.

Committee: *School Committee*
Meeting Location: *Alden School Room 104*
Meeting Date: *Wednesday, February 7, 2024* Time: *5:45 PM*
Posted by: *Kristen O'Connell, Chair*

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems unless required by law.

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Adjourn to Executive Session

Pursuant to M.G.L. c. 30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to negotiations with non-union personnel: the Superintendent of Schools.
- III. Return to Open Session
- IV. Public Comment
- V. Approval of Minutes
 - a. January 10, 2024 Action Required
- VI. Reports: (25 minutes)
 - b. Superintendent
 - c. Assistant Superintendent
 - d. Director of Business and Finance

1. Gifts & Donations
- e. Director of Special Education
- f. Student Representatives
- g. Chair

VII. New Business

- | | | |
|----|---|--------------|
| a. | MASC Overnight Trip | Action Item |
| b. | SEPAC Update | Discussion |
| c. | Renewal of Contract-Superintendent of Schools | Action Item |
| d. | Alden Building Project- Statement of Interest Resubmission | Action Item |
| e. | School Committee Inservice | Discussion |
| f. | Balanced Scorecard | Discussion |
| g. | K12 Insights Survey | Discussion |
| h. | Q2 Financial Report | Discussion |
| i. | Policy Second Reading | Action Items |
| | 1. EFE - Civil Rights Complaint Policy for Child Nutrition Programs | |
| | 2. IGA/IGD - Curriculum Adoption | |
| | 3. IMGGA - Service Animals in School | |
| | 4. IE - Organization of Instruction | |
| | 5. IGD - Curriculum Adoption | |
| | 6. IL - Evaluation of Instructional Programs | |
| | 7. IMA - Teaching Activities/Presentations | |
| | 8. IMG - Animals in School | |
| j. | Policy First Reading | Discussion |
| | 1. BEDH - Public Comment at School Committee Meetings | |
| | 2. CHA/CHC - Development and Dissemination of Procedures | |
| | 3. IGB - Support Services Programs | |
| | 4. IHAMA - Parental Notification Relative to Sex Education | |
| | 5. IHBA - Student Services Program | |
| | 6. IHBD - Compensatory Education | |
| | 7. IHBF - Homebound Instruction | |
| | 8. IHBG - Home Schooling | |
| | 9. IJ - Instructional Materials | |
| | 10. IHBHE - Remote Learning | |

VIII. Considerations for Future Agendas Discussion

IX. Public Comment

X. Adjourn Action Required

Next Meeting of Duxbury School Committee: Expected Agenda Items

A. March 13, 2024: School Improvement Plan Updates, Alden Kindred MOU, Athletic Cost Analysis

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).