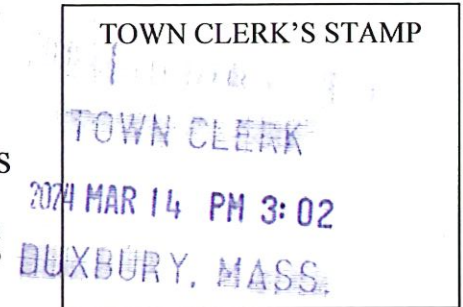




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: Selectboard
Meeting Location: Mural Room, 878 Tremont Street and via Zoom
Day & Date of Meeting: Monday, March 18, 2024 Time: 7:00 p.m. Open Session
Posted by: M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 9. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: 945 7805 3101
Passcode: 565677
Phone: 1 301 715 8592

AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. OPEN FORUM

4. NEW BUSINESS

- A. Discussion pertaining to a Consent to Conveyance in re: property owned by Earle Ricker; 293 Mayflower Street, Duxbury

Presented by Shirin Everett, Esq., KP Law

- B. Discussion pertaining to MSBA Statement of Interest re: Alden School

Presented by Dr. Danielle Klingaman, School Superintendent

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- C. Discussion pertaining to Southern Plymouth County Public Health Excellence Collaborative Inter-Municipal Agreement (IMA) for the Public Health Excellence for Shared Services Grant

Presented by Tracy Mayo, Health Agent, and Lauren Haché, Assistant Health Agent

- D. Discussion and possible vote pertaining to proposed changes to the Town of Duxbury Shellfish Aquaculture Grant Regulations “Grant Program” – “Limited Entry Fishery.” Specifically:

1. Discussion relative to the use of Duxbury Bay and varying interests
2. Background on the shellfish moratorium
3. Fees and/or charges associated with aquaculture industry
4. Recommendation by the Duxbury Bay Management Commission to move from a “Moratorium” to a “Limited Entry Fishery”

Presented by Joseph Messina, Duxbury Bay Management Commission

5. **TOWN MANAGER’S REPORT**

6. **ONE-DAY LIQUOR LICENSE REQUESTS**

3/27/24 Law Mom, LLC – Wealth Prevention Seminar 101

7. **MINUTES**

Executive Session Minutes:

Open Session Minutes: 02/05/24, 02/15/24, 03/09/24

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**