



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2023 MAR 16 PM 2:43

DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, March 20, 2023 Time: 6:00 p.m. Open Session

Posted by: M. Seda-Stotts **Note Start Time Change**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: **945 7805 3101**
Passcode: **565677**
Phone: **1 301 715 8592**

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPEN FORUM
4. NEW BUSINESS

6:01 p.m. Public Hearing – Aquaculture Shellfish License Transfer

6:15 p.m. Water & Sewer Commissioners – Request to add home at 470 Bay Road onto Bay Road Shared Septic System

Discussion with Harrington Working Group re: Results of RFP for the Sale and Agricultural Use of the Historic Isaac Simmons Farmhouse and Property located at 761 Temple Street

5. TOWN MANAGER'S REPORT
6. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION
Sidewalk & Bike Path Committee

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

7. **MINUTES**

Executive Session Minutes:

Open Session Minutes: 2/13/23

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**