



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 MAR 18 PM 2:45

DUXBURY, MASS.

**Committee:** Board of Selectmen  
**Meeting Location:** Remote Video Conference – relocated from Town Hall  
**Day & Date of Meeting:** Monday, March 22, 2021 **Time:** 7:00pm Open Session  
**Posted by:** N. O'Connor

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury YouTube, to watch replays and Video on Demand.

## NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting. *Public email access will be available during this meeting at [oconnor@town.duxbury.ma.us](mailto:oconnor@town.duxbury.ma.us).*

Join meeting at [www.zoom.us](http://www.zoom.us)  
Webinar ID: 944 4659 1654  
Passcode: 300860  
Or Link: <https://pactv.zoom.us/j/94446591654?pwd=M0h5MVJHRTg3UG15ejMySzJVVEZVQT09>  
Phone: 1 301 715 8592

## AGENDA

**I** CALL TO ORDER -- Reading of above preamble

**II** OPEN FORUM

**III** NEW BUSINESS

**7:05PM Public Hearing** – Transfer of Liquor License – *Bennett's General Store*

Acceptance of donation regarding repair of launch at Howland's Landing

Discussions pertaining to Juneteenth Holiday and Race Amity Day – *presented by Jeannie Horne*

Discussions pertaining to Seawall Betterments

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Vote to re-open and close the ATM warrant

Discussions pertaining to Special Counsel for Webster Point Village

**IV TOWN MANAGER'S REPORT**

**V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION None**

**VI ONE-DAY LIQUOR LICENSE REQUESTS None**

**VII EVENT PERMITS None**

**VIII MINUTES**

Executive Session Minutes:

Open Session Minutes: 2/9/21 and 3/8/21

**IX ANNOUNCEMENTS**

**X ADJOURNMENT**