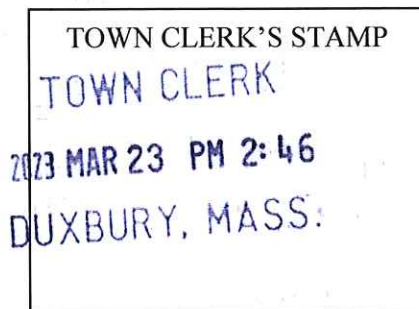




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, March 27, 2023

Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: **945 7805 3101**
Passcode: **565677**
Phone: **1 301 715 8592**

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPEN FORUM
4. NEW BUSINESS

Swearing in of Elected Officials

Selectboard Re-Organization

Acceptance of nominations by the members and votes for the following positions:

Chair; Vice Chair; and Clerk

Discussion pertaining to Health Insurance Rates – *presented by Jeannie Horne, HR Director*

Update on DPW Building – Weston and Sampson / CHA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

7:30 p.m. **Water & Sewer Commissioners** – *Water Commitment #3 - FY23*

5. **TOWN MANAGER'S REPORT**

6. **ONE-DAY LIQUOR LICENSE REQUESTS**

04/28/23 Friends of the Duxbury Free Library – Battle of the Book Clubs

7. **MINUTES**

Open Session Minutes: 03/20/23

8. **ANNOUNCEMENTS**

9. **BONUS SHELLFISH (Month of April)**

10. **ADJOURNMENT**