

Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK

2021 MAR 25 PM 3:31

DUXBURY, MASS.

Committee: <u>Board of Selectmen</u>

Meeting Location: <u>Remote Video Conference – relocated from Town Hall</u>

Day & Date of Meeting: Monday, March 29, 2021 Time: 7:00pm Open Session

Posted by: N. O'Connor

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting. *Public email access will be available during this meeting at oconnor@town.duxbury.ma.us.*

Join meeting at www.zoom.us (Added)

Webinar ID: 959 1229 3504

Passcode: 300860

Or Link: https://pactv.zoom.us/j/95912293504?pwd=TmcyaVhVVWthT3VUUThFamR2a2thUT09

Phone: 1 301 715 8592

AGENDA

(Originally posted 3/25/21 @ 3:31pm; revised 3/28/21)

- I <u>CALL TO ORDER</u> -- Reading of above preamble
- II <u>OPEN FORUM</u>
- III <u>NEW BUSINESS</u>

Introduction and Re-Organization of new Board of Selectmen

Election of Chair, Vice-Chair and Clerk

Discussion regarding letter from Prejudice Free Duxbury dated March 23, 2021

Declar	ration of surplus property - 761 Temple Street
Discussion regarding "Determination of Uniqueness of Duxbury Beach"	
Discus	ssion pertaining to installation of new utility pole on West Street
7:30PM Water & Sewer Commissioners - Commitment FY21 #3	
IV	TOWN MANAGER'S REPORT
V	COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION None
VI	ONE-DAY LIQUOR LICENSE REQUESTS None
VII	EVENT PERMITS None
VIII	MINUTES None
	Executive Session Minutes: Open Session Minutes:
IX	ANNOUNCEMENTS
X	BONUS SHELLFISH (month of April)

XI

ADJOURNMENT