



REVISED

Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

TOWN CLERK

3/21/2024, 11:41:48 AM

DUXBURY, MA

Board/Committee: Conservation Commission

Meeting Location: Mural Room (Duxbury Town Hall, 878 Tremont Street) & Zoom

Day & Date of Meeting: March 26, 2024 **Time:** 7:00PM

Posted by: Allison Shane

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems, unless required by law.

Zoom Video Link: <https://us02web.zoom.us/j/9584055419?pwd=Vi9VUINqejVCb2pmTFBLUm1pT2NOdz09>

Meeting ID: 958 405 5419

Passcode: 547344

Phone: 929 436 2866 US (New York)

REVISED AGENDA

Original posted 3/20/2024 at 12:44pm

- 7:00 Public Hearing:** Notice of Intent: Bolze/Duxbury Construction; 246 Marshall Street; Seawall, ramp, and retaining wall
SE18-2078
- 7:01 Public Meeting;** Request for Determination of Applicability; Quinn; 502 West Street; Shed
- 7:05 Public Meeting;** Request for Determination of Applicability; Walsh/Environmental Consulting & Restoration; 50 Railroad Ave; Stream Status

OPEN FORUM

NEW BUSINESS

Geocaching on Conservation Land
Aboveground pools count as coverage?

ADMINISTRATIVE MATTERS

3 Trout Farm Lane revised replanting plan

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

160 Marshall NOI due
Cranberry revenues (Mickey request)

Minutes for approval: Regular Session March 12, 2024 and Executive Session March 12, 2024

Extension of Permit:

SE18-1957; Water and Wetland; 742 Keene Street (Camp Wing); Aquatic Management
(Issue date May 6, 2021; original expiration May 6, 2024; request to extend to May 6, 2027)

ADJOURN

The next meeting is scheduled for April 9, 2024 in the Mural Room.