



REVISED

# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

TOWN CLERK

3/29/2024, 9:45:47 AM

DUXBURY, MA

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, April 1, 2024 Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 9**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming and watching replays on Duxbury YouTube.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

(Originally posted 3/28/24 @ 2:54pm; revised 3/29/24)

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. OPEN FORUM

4. NEW BUSINESS

~~A. Discussion pertaining to a Consent to Conveyance in re: property owned by Earle Ricker; 293 Mayflower Street, Duxbury~~

~~Presented by Shirin Everett, Esq., KP Law~~

~~deleted~~

B. Discussion pertaining to Grant of Easement for Maureen Stamper and Julie Stamper

Presented by Shirin Everett, Esq., KP Law

C. Discussion with Duxbury Beach Reservation regarding beach access

D. Discussion pertaining to Uniqueness of Duxbury Beach

E. Discussion and Vote re: Setting of Selectboard Goals for 2024 (*continued from March 25<sup>th</sup> meeting*)

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

6. **TOWN MANAGER'S REPORT**

7. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Registrar of Voters*

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**