



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2022 APR -4 AM 8:45

DUXBURY, MASS.

Committee: **Board of Selectmen**

Meeting Location: **Mural Room, 878 Tremont Street and via Zoom**

Day & Date of Meeting: **Monday, April 4, 2022** Time: **7:00 p.m. Open Session**

Posted by: **N. O'Connor**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

(Original posted 3/31/22 @ 11:50am; Revised 4/1/22 @ 9:14am; Revised 4/4/22)

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **OPEN FORUM**
- IV. **NEW BUSINESS**

Duxbury Fire Department

Swearing in FF/EMT Matthew Demers and ~~FF/Paramedic Mackenzie Dauber~~ *(deleted)*

Presentation of the Mass Fire Service awards to:

Call FF Chris West 35 years (Retired as Deputy Chief)  
FF Loring Nudd 30 years  
Capt. Doug Cunningham 20 years  
Capt. Alex Merry 20 years

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Discussion and vote pertaining to the sale of bonds – John Adams, Finance Director (added)**

Discussion regarding uniqueness of Duxbury Beach

**Discussion regarding upcoming Beach Season (added)**

Discussion with Alternative Energy Committee Chair, Wendell Cerne  
Summary of current projects and field any questions

**V. TOWN MANAGER'S REPORT**

**VI. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

Alternative Energy Committee - Resignation  
Open Space Committee – Resignation

**VII. ONE-DAY LIQUOR LICENSE REQUESTS**

5/14/22 Duxbury Art Complex Museum - 50+1 Gala  
6/18/22 Friends of the COA – Black Tie Bingo

**VIII. EVENT PERMITS - None**

**IX. MINUTES**

Executive Session Minutes: 02/11/22  
Open Session Minutes: 03/07/22, 3/21/22

**X. ANNOUNCEMENTS**

**XI. ADJOURNMENT**