



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 APR -5 PM 3:10

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Duxbury Senior Center, 10 Mayflower Street, Ellison Room

Day & Date of Meeting: Monday, April 9, 2018

Time: 7:00 p.m.

Posted by: N. O'Connor

AGENDA

I CALL TO ORDER

II OPEN FORUM

III NEW BUSINESS

7:01 PM Public Hearings for Aquaculture Renewals

Grants to: Christopher Phillips, Mark Bouthillier, Greg George, Joe Grady, and Daniel Pittenger

Human Resources – setting of the Health, Dental and Life Insurance Rates – presented by Jeannie Horne

Discussion pertaining to Duxbury's Seawalls

Discussion pertaining to determination of uniqueness – Duxbury Beach

Arbor Day Proclamation

Declaration of Surplus Property – Percy Walker Pool Lane Lines

7:15 p.m. Water & Sewer Commissioners – Water Commitment #3

IV TOWN MANAGER'S REPORT

V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Historical Commission - resignation

VI ONE-DAY LIQUOR LICENSE REQUESTS

05/10/18 Student Art Opening at the Art Complex Museum

07/19-07/21/18 Marshfield Country Club Annual Atwater Member Guest Tournament

09/21-9/22/18 Marshfield Country Club International Tournament

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The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

VII EVENT PERMITS

05/06/18 Duxbury High School Drama Troupe #355 Cabaret
05/20/18 Winsor House – Oysterfest
09/30/18 A Cure in the Nick of Time Road Race

VIII MINUTES

Executive Session Minutes:

Open Session Minutes: 03-26-18 Selectmen’s Minutes –Draft

IX ANNOUNCEMENTS

X ADJOURNMENT