



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2023 APR -6 PM 3:06

DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, April 10, 2023 Time: 6:30 p.m. Open Session

Posted by: M. Seda-Stotts **6:00 Executive Session**

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. EXECUTIVE SESSION

**6:00 p.m. Executive Session - Collective Bargaining**

For the purpose of discussing strategy with respect to collective bargaining since an open meeting may have a detrimental effect on the litigating and bargaining position of the Town:

*Duxbury Police Commanders Association, MCOP Local 376  
Duxbury Police Union, MCOP Local 376B*

4. OPEN FORUM

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**5. NEW BUSINESS**

7:01 p.m. Public Hearing – Transfer of Liquor License **\*\*CANCELLED\*\***  
*Milepost to Bluefish River Tavern Including approval of Common Victualler and Entertainment Licenses*

7:15 p.m. Public Hearing Aquaculture license renewal - *Gregg Morris*

Discussion pertaining to Municipal Aggregation – *presented by Wendell Cerne, Chair of AEC*

Discussion pertaining to Ellison Fund distributions – *presented by Steve Studley, Recreation Director*

Discussion pertaining to the Determination of Uniqueness re: Duxbury Beach

Approval of Liquor License Outdoor Seating Extension through 4/1/2024 – *Chestnut Street Grille*

Discussion pertaining to Selectboard committee liaisons

Joint meeting with the Planning Board re: Comprehensive Plan Implementation

**6. TOWN MANAGER’S REPORT**

**7. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Registrar of Voters*

*Sidewalk & Bike Path Committee*

**8. ONE-DAY LIQUOR LICENSE REQUESTS**

*5/13/23 Bay Farm Montessori Academy – 50<sup>th</sup> Anniversary Dinner*

**9. MINUTES**

Executive Session Minutes:

Open Session Minutes: 01/23/23, 03/11/23, 03/20/23, 03/27/23

**10. ANNOUNCEMENTS**

**11. ADJOURNMENT**