



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2022 APR -7 PM 2:34

DUXBURY, MASS.

Committee: **Board of Selectmen**

Meeting Location: **Mural Room, Lower Level Town Hall, 878 Tremont St and via Zoom**

Day & Date of Meeting: **Monday, April 11, 2022** Time: **7:00 p.m. Open Session**

Posted by: **N. O'Connor**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

AGENDA

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **OPEN FORUM**
- IV. **NEW BUSINESS**

PFAS Public Forum

Representatives from the Massachusetts Department of Environmental Protection (DEP) will be providing a presentation on Per- and Polyfluoroalkyl Substances (PFAS). The presentation will cover PFAS basics and focus on drinking water/water cycle to help educate the public; sources of drinking water; water distribution systems; how State/Federal agencies and laws are applied; how EPA set national standards and how some states are addressing these concerns; infrastructure; water testing; finding PFAS and how to treat it.

Attendees/speakers include:

Millie Garcia-Serrano, Regional Director, MA DEP Southeast Region
Gerard Martin, Deputy Regional Director, Bureau of Waste Site Cleanup

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Additional DEP staff may also be attending remotely
Duxbury Board of Health
Tracy Mayo, Health Agent
Peter Buttkus, DPW Director
Peter Mackin, Superintendent, Duxbury Water & Sewer Department
James Begley, MT Environmental Restoration

V. ONE-DAY LIQUOR LICENSE REQUESTS

5/1/22 ODLL SSC Performance at Ellison Center

VI. EVENT PERMITS

4/16/22 The Winsor House Yard Sale at Island Creek Oyster Farm

VII. ANNOUNCEMENTS

VIII. ADJOURNMENT