

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK

7019 APR 18 PM 3: 04

DUXBURY, MASS.

Committee:

**Board of Selectmen** 

Meeting Location: Duxbury Town Hall, Mural Room, 878 Tremont Street

Day & Date of Meeting: Monday, April 22, 2019 Time: 7:00 p.m.

Posted by: N. O'Connor

#### **AGENDA**

# I CALL TO ORDER

#### II OPEN FORUM

## III <u>NEW BUSINESS</u>

Discussion pertaining to the review of Town Boards and Committees - staff to provide update

Discussion pertaining to support of Myles Standish Home Site & Park application to the National Registry of Historic Places

Discussion pertaining to Seaport Economic Council Grant – application by DBMS

Review of Residential Building Guidelines Booklet / Sarah McCormick-Chair of Design Review Committee

Discussion pertaining to Cell Tower Lease with Verizon Wireless

Discussion pertaining to property located at Lincoln Street

Discussion pertaining to 1065 Summer Street - Ch. 61A Sale of Property

### IV TOWN MANAGER'S REPORT

### V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

4<sup>th</sup> of July Committee Highway Safety Advisory Committee

### VI ONE-DAY LIQUOR LICENSE REQUESTS

05/22/19 Advancing Women Artists at Art Complex Museum

#### VII <u>EVENT PERMITS</u>

05/19/19 Oyster Festival at Winsor House

### VIII MINUTES

**Executive Session Minutes:** 

Open Session Minutes: 02/11/19 and 04/08/19 - Drafts

- IX <u>ANNOUNCEMENTS</u>
- X BONUS SHELLFISH SEASON (for May, 2019)
- XI <u>ADJOURNMENT</u>