



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 APR 29 PM 4:30

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Remote Video Conference – relocated from Town Hall

Day & Date of Meeting: Monday, May 3, 2021 Time: 7:00pm Open Session

Posted by: N. O'Connor

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

## NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Zoom Video Link: <https://zoom.us> click "Join a Meeting"

Zoom Phone Link: 1 929 205 6099

Webinar ID: 959 1229 3504

Password: 300860

## AGENDA

I CALL TO ORDER -- Reading of above preamble

II PLEDGE OF ALLEGIANCE

III OPEN FORUM

IV OLD BUSINESS

Continued discussion regarding Event Permit Application – St. John's Snug Harbor Market

V NEW BUSINESS

7:01 p.m. Public Hearing for Aquaculture Additional Acreage Application for William Driver

Discussion pertaining to Open Meeting Law Complaint – *presented by Attorney Adam Costa*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Discussion regarding Cemetery Department request to use Mayflower Cemetery Perpetual Care Fund –  
*presented by Robert Hayes*

Review of Library Trustees' Presentation

Review and vote recommendations on the following ATM Warrant Articles:

<b>4</b>	Funding of Salaries
<b>5</b>	Operating Budget
<b>6</b>	Capital Budget
<b>15</b>	Powder Point Bridge Repairs
<b>18</b>	Duxbury Beach - Dune Restoration Project

**VI** **TOWN MANAGER'S REPORT**

**VII** **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION** None

**VIII** **ONE-DAY LIQUOR LICENSE REQUESTS** None

**IX** **EVENT PERMITS** None

**X** **MINUTES** None

Executive Session Minutes:

Open Session Minutes:

**XI** **ANNOUNCEMENTS**

**XII** **ADJOURNMENT**