

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Fursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP TOWN CLERK 2021 MAY 6 PM 4:02 DUXBURY, MASS.

Committee:	Board of Selectmen	
Meeting Location:	<u>Remote Video Conference – relocated from Town Hall</u>	
Day & Date of Meeting:	<u>Monday, May 10, 2021</u>	Time: <u>7:00pm Open Session</u>
Posted by: <u>N. O'Connor</u>		

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

### NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Public email access will be available during this meeting at <u>oconnor@town.duxbury.ma.us</u>. Public phone-in access will be available during this meeting at 781-934-1100 x5400

## AGENDA

- I <u>CALL TO ORDER</u> -- Reading of above preamble
- II <u>PLEDGE OF ALLEGIANCE</u>
- III <u>OPEN FORUM</u>
- IV <u>NEW BUSINESS</u>

Review and vote recommendations on the following ATM Warrant Articles:

6 Capital Budget

#### 7:30 p.m. Water & Sewer Commissioners – Commitment FY2021-4 (post for W&S Commissioners)

Discussion regarding Board/Committee Liaisons

# V TOWN MANAGER'S REPORT

## VI <u>COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION</u> None

# VII <u>ONE-DAY LIQUOR LICENSE REQUESTS</u> None

## VIII <u>EVENT PERMITS</u> None

### IX <u>MINUTES</u> None

Executive Session Minutes: Open Session Minutes:

## X <u>ANNOUNCEMENTS</u>

# XI ADJOURNMENT