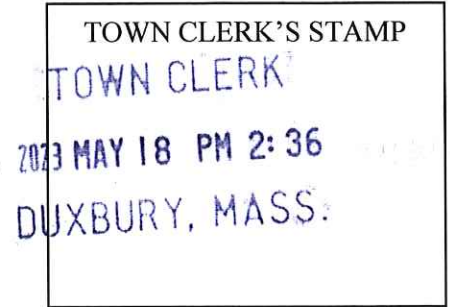




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: *Selectboard*

Meeting Location: *Mural Room, 878 Tremont Street and via Zoom*

Day & Date of Meeting: *Monday, May 22, 2023* **Time:** *7:00 p.m. Open Session*

Posted by: *M. Seda-Stotts*

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: **945 7805 3101**
Passcode: **565677**
Phone: **1 301 715 8592**

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPEN FORUM**
4. **NEW BUSINESS**

7:01 p.m. Public Hearing – Transfer of Liquor License - *Snug Harbor Wine to New Owner*

7:05 p.m. – Aquaculture Transfer of License - *William Driver to Susanne Caliendo*

7:10 p.m. – Aquaculture License Renewals – *Donald Merry, William McCormick, Louis Strong and Robert Knecht*

Recognition of Race Amity Day and announcement of upcoming event at Library

Discussion regarding Library Temporary Sign request – “Equality” banner

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Discussion with Alternative Energy Committee regarding Municipal Aggregation - *Wendell Cerne, Chair*

Discussion regarding Water Quality Master Plan in advance of Public Hearing to be held on June 12th

6. TOWN MANAGER'S REPORT

7. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Audit Committee

King Caesar Advisory Committee

Board of Appeals (Zoning)

Open Space Committee

Plymouth County Advisory Board

8. ONE-DAY LIQUOR LICENSE REQUESTS

06/16/23 Jordan Hospital Club – Duxbury Lawn Party

9. EVENT PERMITS

10. MINUTES

Executive Session Minutes: 4/24/2023

Open Session Minutes: 2/27/2023

11. ANNOUNCEMENTS

12. BONUS SHELLFISH SEASON (June 2023)

13. ADJOURNMENT