

# **Meeting Notice**

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 MAY 31 PM 3: 23

DUXBURY, MASS.

Committee:

**Board of Selectmen** 

Meeting Location: Duxbury Town Hall, Mural Room, 878 Tremont Street

Day & Date of Meeting: Monday, June 4, 2018 Time: 7:00 p.m.

Posted by: N. O'Connor

#### **AGENDA**

### I CALL TO ORDER

#### II OPEN FORUM

#### III NEW BUSINESS

Discussion pertaining to Military Recruitment Sign Request

Discussion pertaining to review of Municipal Relief Transfers

Discussion pertaining to Special Education Reserve Fund

Acceptance of a Donation / Harbormaster's Department

# IV TOWN MANAGER'S REPORT

# V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Affordable Housing Trust
Agricultural Commission
Alternative Energy Committee
Community Preservation Committee
Economic Advisory Committee
Fourth of July Committee
King Caesar Advisory Committee
Municipal Commission on Disability

Nuclear Advisory Committee Open Space Committee Zoning Board of Appeals (Members and Associates)

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# VI 7:30 PM EXECUTIVE SESSION

For the purpose of discussing strategy with respect to pending litigation since an open meeting may have a detrimental effect on the litigating position of the Town, if the Chair so declares, in accordance with Mass. General Laws Chapter 30A, Section 21, regarding:

Webster Point Village

#### VII ONE-DAY LIQUOR LICENSE REQUESTS None

# VIII EVENT PERMITS

09/22/18 Duxbury Beach Triathlon

#### IX MINUTES

Executive Session Minutes:

Open Session Minutes:

05/21/18, 5/22/18 and 5/30/18 – Drafts

#### X <u>ANNOUNCEMENTS</u>

#### XI <u>ADJOURNMENT</u>