

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK JUNE 5, 2020 10:36AM DUXBURY, MA

Committee: Board of Selectmen

Meeting Location: <u>Remote Video Conference – relocated from Town Hall</u>

Day & Date of Meeting: <u>Monday, June 8, 2020</u> Time: <u>7:00pm (Note Time Change)</u>

Posted by: *N. O'Connor* 

Pursuant to Governor Baker's March 12,2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels — **Verizon 39 or Comcast 15**. Viewers can visit <a href="www.pactv.org/duxbury">www.pactv.org/duxbury</a> for information about Duxbury programming. To watch a meeting live on PACTV's streaming channel, PACTV Prime, visit <a href="www.pactv.org/live">www.pactv.org/live</a>. To watch replays of a meeting, visit <a href="www.pactv.org/duxbury">www.pactv.org/duxbury</a> or to watch online visit PACTV's Video on Demand at <a href="www.pactv.org/ondemand">www.pactv.org/ondemand</a>.

#### NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Public email access will be available during this meeting at <a href="mailto:oconnor@town.duxbury.ma.us">oconnor@town.duxbury.ma.us</a>.

Public phone-in access will be available during this meeting at 781-934-1100 x5400

Join Zoom Meeting

https://pactv.zoom.us/j/95027638113?pwd=aisvVVo4eHlobVhmT3hTRmt0ZnAzUT09

Meeting ID: 950 2763 8113

Password: 131928

AGENDA (Originally posted 6/4/20 @ 4:18pm)

- I CALL TO ORDER -- Reading of above preamble
- II <u>OPEN FORUM</u>
- III NEW BUSINESS

7:01 PM - Public Hearing – Verizon Cable Contract Renewal

Declaration of Surplus Property – Police Department vehicle

Conservation restriction – Brewster Lilac property Farms

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Contract: Discussion and review of dispatch contract with the Town of Plympton

Discussion pertaining to Annual/Special Town Meeting

- Change of date of Annual/Special Town Meeting
- Warrant Articles (if needed)

Discussion pertaining to Phase II Expanded Outdoor dining for Restaurants (added)

## IV TOWN MANAGER'S REPORT

#### V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Municipal Commission on Disabilities – re-appointments Open Space Committee – re-appointments

## VI ONE-DAY LIQUOR LICENSE REQUESTS None

## VII EVENT PERMITS None

#### VIII MINUTES

**Executive Session Minutes:** 

Open Session Minutes: 06/03/20

# IX <u>ANNOUNCEMENTS</u>

## X ADJOURNMENT