



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 JUN-4 AM 11:31

DUXBURY, MASS.

Committee: Duxbury School Committee Meeting

Meeting Location: To be held virtually using Zoom-

Day & Date of Meeting: Wednesday June 9, 2021

Time: 5:00 PM

Posted by: Shannon Moesaa School Committee Chair

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch and participate in the meeting may do so by following the links to the ZOOM meeting as stated below.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities. Please contact the School Administration office via email at ccass@duxbury.k12.ma.us.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83144423026>

Telephone:

US: 1-646-558-8656

AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

- I. Call to Order / Pledge of Allegiance – 5:00 PM
- II. Approval of Minutes (5 min)
 - a. May 19, 2021
 - b. May 24, 2021
- III. Comments from the Public* (time as necessary)
- IV. Reports for the School Committee
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Student Representative
 - e. Chair
- V. Discussion Items
 - a. Portrait of a Graduate Update – Jen Cotton-Herman, DHS Assistant Principal
 - b. Policy Subcommittee Update
 - i. First Reading: BEDH: Public Comment at School Committee Meetings
 - ii. First Reading: BEDH-E: Guidelines for Public Comment
 - iii. First Reading: BDEL: Subcommittees of the School Committee
 - iv. First Reading: BDE-E: Duties of Subcommittees of the School Committee
 - v. First Reading: IJNDB: DPS Empowered Digital Use Policy
 - c. Superintendent’s Evaluation
- VI. Comments from the Public* (time as necessary)
- VII. Action Items
- VIII. Adjournment into Executive Session

The School Committee will be going into Executive Session to discuss strategies with respect to collective bargaining with the Duxbury Teachers’ Association Unit C Instructional Assistants, and AFSCME Custodial Union, which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Board will not return to open session.

Next Meeting: TBD