



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP
TOWN CLERK
2022 JUN -9 PM 1:48
DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, June 13, 2022 Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: **945 7805 3101**
Passcode: **565677**
Phone: **1 301 715 8592**

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPEN FORUM
4. NEW BUSINESS

Review and Discussion of Draft Master Plan & Water Quality Study - Adam S. Kran, P.E., Environmental Partners Group, LLC

Review and Discussion of PFAS testing results at the former McNeil Dump – Weston and Sampson, Inc.

Discussion regarding approval of Heritage Fund expenditure request by Senior Center

Discussion regarding Duxbury for Ukraine – temporary signage request

Discussion regarding Save Our Bay – temporary signage request

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

5. **TOWN MANAGER'S REPORT**

6. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

Conservation Commission
Highway Safety Committee

7. **ONE-DAY LIQUOR LICENSE REQUESTS** None

8. **EVENT PERMITS**

7/4/2022 4th of July Parade

9. **MINUTES**

Executive Session Minutes: 05/23/22

Open Session Minutes: 03/28/22, 05/16/22

10. **ANNOUNCEMENTS**

11. **ADJOURNMENT**