



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 JUN 18 PM 2:10

DUXBURY, MASS.

Committee:

Board of Selectmen

Meeting Location:

Relocated Remote Zoom Meeting

Day & Date of Meeting: **Monday, June 21, 2021**

Time: **7:00pm Open Session**

Posted by: **N. O'Connor**

6:00 Executive Session

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Public email access will be available during this meeting at occonnor@town.duxbury.ma.us.

Public phone-in access will be available during this meeting at 781-934-1100 x5400

AGENDA

(Originally posted 6/16/21 @ 4:17pm; revised 6/18/21)

I CALL TO ORDER

II PLEDGE OF ALLEGIANCE

6:00 p.m. EXECUTIVE SESSION

For the purpose of considering the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, presented by Joe Grady, Conservation.

6:30 p.m. EXECUTIVE SESSION

For the purpose of considering the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – in re: 6 Kingstown Way

III OPEN FORUM

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

IV NEW BUSINESS

Discussion and review pertaining to Regulatory Agreement (RA) for Lincoln Street *added*

Discussion and meeting with Planning Board regarding Appointment of Planning Board Member

Discussion with the Duxbury Nuclear Advisory Committee re:

Upcoming legislative hearings on the monitoring of spent fuel dry cask bills (S. 1507 and H2254)
Joint statement outlining the Town of Duxbury's concerns
Request to Holtec for a site visit of the dry casks

Discussion regarding PFAS/Water issues

*Tracy Mayo, Health Agent; Dr. David Brumley, Chair, Board of Health; Peter Mackin, Superintendent
Duxbury Water & Sewer*

Discussion regarding Town Manager Act

Discussion and vote to rescind the Town of Duxbury Declaration of Emergency

Approval of Common Victualler's License for Bennett's General Store

V TOWN MANAGER'S REPORT

VI COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

*Community Preservation Committee
Design Review Board
Diversity, Equity and Inclusion Steering Committee
Nuclear Advisory Committee
Municipal Commission on Disability
Zoning Board of Appeals*

VII ONE-DAY LIQUOR LICENSE REQUESTS

7/15 – 7/17/21 - Marshfield Country Club Annual Atwater Golf Tournament

VIII EVENT PERMITS None

IX MINUTES

Executive Session Minutes: June 7, 2021
Open Session Minutes:

X ANNOUNCEMENTS

XI BONUS SHELLFISH (*Month of July*)

XII ADJOURNMENT