

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK June 23, 2022 3:47PM DUXBURY, MA

**Board/Committee:** Conservation Commission

**Meeting Location:** Remote ZOOM Meeting

Day & Date of Meeting: <u>June 28, 2022</u> Time: <u>7:00PM</u>

Posted by: <u>Nancy Rufo</u>

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted Durning the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

#### NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

Zoom Video Link: https://zoom.us, click "Join a Meeting"

Meeting Phone Link: 929-436-2866

Meeting ID: 958 405 5419

Passcode: 547344

## **AGENDA**

#### Remote Meeting Preamble and Roll Call of Attendees

7:00

- **7:05** Public Hearing; Norton/Environmental Consulting & Restoration; 44 Josselyn Ave; raze/rebuild garage, septic, driveway SE18-2012
- **7:10** Continued Public Hearing; Daniels/Grady Consulting; 2 Shantum Lane; pool Dux2022-01 (Local Bylaw only)
- 7:15 Continued Public Hearing; Campbell/5 Wetlands; 5 East Marginal Road; raze sfh on walled foundation and replace with sfh on open pier foundation SE18-1995

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

# **ADMINISTRATIVE MATTERS**

Minutes for approval:

Regular Session: June 7, 2022

Conservation Fund Expenditure

#### **NEW BUSINESS**

## **ADJOURN**

The next meeting is scheduled for July 12, 2022 in-person in the Mural Room on the lower level of Town Hall.