



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

**TOWN CLERK**  
**JUNE 30, 2020**  
**12:58PM**  
**DUXBURY, MA**

**Committee:** *Finance Committee*  
**Meeting Location:** *Relocated via Remote Video Meeting*  
**Day & Date of Meeting:** *Thursday, July 2, 2020* **Time:** *1:30 p.m.*  
**Posted by:** *N. O'Connor* **Note Time**

## Remote Meeting Preamble

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. *Note: PACTV is closed for vacation; therefore, this meeting will not be televised.*

### NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, a video recording or a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

For this meeting, members of the public can access this meeting as follows:

*Public email access will be available during this meeting at [adams@town.duxbury.ma.us](mailto:adams@town.duxbury.ma.us)  
Public phone-in access will be available during this meeting at 781-934-1100 x5400*

**I** **CALL TO ORDER** – Reading of the Remote Meeting Preamble and confirmation of attendees

**II** **NEW BUSINESS**

- Discussion of FY 21 budget objectives, including capital, as necessary
- Discussion and/or Re-Vote of ATM/STM Articles, as necessary
- Municipal Relief and/or Reserve fund Transfers, as necessary

**III** **MINUTES** - If available

**IV** **ADJOURNMENT**

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*