



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK  
2021 JUL -9 AM 11:41  
DUXBURY, MASS.

**Committee:** Board of Selectmen  
**Meeting Location:** Remote Video Conference – relocated from Town Hall  
**Day & Date of Meeting:** Monday, July 12, 2021 **Time:** 7:00pm Open Session  
**Posted by:** N. O'Connor

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by joining the Zoom Webinar as noted below or by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury YouTube, to watch replays and Video on Demand.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

## AGENDA

(Originally posted 7/8/21 @ 3:30pm; Revised 7/9/21)

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

**I** CALL TO ORDER -- Reading of above preamble

**II** PLEDGE OF ALLEGIANCE

**III** OPEN FORUM

**IV** NEW BUSINESS

Discussion pertaining to Purple Heart Proclamation – *presented by Mike Thorp, Veterans' Agent*

Discussion re: Twinning Sister City partnership with Dorking England  
*presented by Desiree Mobed, Executive Director, Alden House Historic Site*

Municipal Relief and/or Reserve fund Transfers – *presented by John Q. Adams, Finance Director*

Discussion pertaining to response letter to MassHousing regarding Keene's Mill Village

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Acceptance of Donation from Copeland Family Foundation, Inc. for Animal Shelter

**V TOWN MANAGER'S REPORT**

**VI COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Audit Committee*

*Council on Aging*

*Duxbury Seawall Committee*

*Highway Safety Committee*

*Historical Commission*

*King Caesar Advisory Committee*

*Open Space Committee*

*Sidewalk & Bike Committee*

**VII ONE-DAY LIQUOR LICENSE REQUESTS**

8/05/21 Alden Kindred – Speak for Thyself Awards Dinner

8/14/21 Memorial Service – First Parish Church

*July 2021 – Duxbury Music Festival (various dates) added*

**VIII EVENT PERMITS**

8/28/21 Rotary Club Duck Race

**IX MINUTES**

Executive Session Minutes:

Open Session Minutes:

**X ANNOUNCEMENTS**

**XI ADJOURNMENT**