



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2023 JUL 20 PM 3:35

DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, July 24, 2023 Time: 6:30 p.m. Executive Session
7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us
Webinar ID: 945 7805 3101
Passcode: 565677
Phone: 1 301 715 8592

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. 6:30 P.M. EXECUTIVE SESSION

For the purpose of discussing prospective litigation since an open meeting may have a detrimental effect on the litigating position of the Town, if the Chair so declares, regarding the following:

Watermark, LLC vs. RH Benea Cranberry Co. Inc. et al

4. OPEN FORUM
5. NEW BUSINESS

Discussion regarding Temporary Sign Request re: Real Estate sign for the Miramar Estate

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Discussion regarding MBTA Communities Planning Approach – Chris Ryan

Appointment of Finance Director as Authorized Preparer and Submitter to Plymouth County ARPA Program

Discussion regarding Duxbury Beach Reopening Plan

Discussion regarding update on Duxbury Beach Seawall

Discussion regarding Town Manager's Performance Evaluation

6. **TOWN MANAGER'S REPORT**

7. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

Duxbury Bay Management Committee

Town Historian

Highway Safety Committee

Council on the Aging (resignation)

Old Colony Planning Council

Economic Advisory Committee (resignation)

Sidewalk and Bike Path Committee

8. **ONE-DAY LIQUOR LICENSE REQUESTS**

08/04/23 Alden Kindred Reunion Dinner

9. **EVENT PERMITS**

08/19/23 Duxbury Rotary Club Annual Duck Race

10. **MINUTES**

Executive Session Minutes: 06/26/23

Open Session Minutes: 07/10/23

11. **ANNOUNCEMENTS**

12. **BONUS SHELLFISH (month of August)**

13. **ADJOURNMENT**