



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2020 AUG 27 PM 2:56

DUXBURY, MASS.

Committee: Board of Selectmen
Meeting Location: Remote Video Conference – relocated from Town Hall
Day & Date of Meeting: Monday, August 31, 2020 Time: 9:30am (Note Time Change)
Posted by: N. O'Connor

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming. To watch a meeting live on PACTV's streaming channel, PACTV Prime, visit www.pactv.org/live. To watch replays of a meeting, visit www.pactv.org/duxbury or to watch online visit PACTV's Video on Demand at www.pactv.org/ondemand.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Public email access will be available during this meeting at occonnor@town.duxbury.ma.us.

Join meeting at: <https://zoom.us/>
Meeting ID: 933 3048 0341
Password: 461032
Dial by your location: +1 929 205 6099

AGENDA

(Originally posted 8/27/20 @ 8:32am; Revised 8/27/20)

I CALL TO ORDER -- Reading of above preamble

II OPEN FORUM

III NEW BUSINESS

9:35am Public Hearing - Transfer of License and Alteration of Premises – *Brothers Marketplace*

Discussion pertaining to Fire Department grant award from the Department of Homeland Security for the purpose of funding 100% of the salaries and benefits for 3 firefighters for 3 years -- **added**

Discussion pertaining to approval of drainage easement modification located at 0 Cushing Drive – *presented by Valerie Massard* -- **revised**

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Discussion pertaining to Duxbury Beach Lease and Separate Operating Agreement

Discussion pertaining to Speed Reduction Requests for multiple locations, namely:

Surplus Street, Franklin Street (Rt53 to Valley), Valley Street (Rt53 to Pembroke Line), Gurnet Road, Forest Street, Hunt Farm, Old North Street, Marshall Street, Standish Street, Crescent Street, Powder Point Avenue, and King Caesar Road -- *revised*

Discussion and review pertaining to new utility pole on Laurel Street

IV TOWN MANAGER'S REPORT

V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Historical Commission – Appointment

VI ONE-DAY LIQUOR LICENSE REQUESTS None

VII EVENT PERMITS None

VIII MINUTES

Executive Session Minutes:

Open Session Minutes: 7/20/20, 7/27/20, 8/01/20, and 8/03/20

IX ANNOUNCEMENTS

X BONUS SHELLFISH (*for the month of September*)

XI 10:00 AM – EXECUTIVE SESSSION

For the purpose of discussing consideration of the purchase, exchange, lease or value of real estate since an open meeting may have a detrimental effect on the strategizing and negotiating position of the Town, if the chair so declares, regarding 761 Temple Street.

XII ADJOURNMENT