

# **Meeting Notice**

TOWN CLERK!

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Town of Duxbury, Massachusetts SEP -7 PM 3: 02

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to XBURY, MASS. the meeting (excluding Saturdays, Sundays and Holidays)

Committee:

Selectboard

**Meeting Location:** 

Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting:

Monday, September 11, 2023

Time: 7:00 p.m. Open Session

Posted by:

M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels - Verizon 39 or Comcast 15. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us

Webinar ID: 945 7805 3101

Passcode:

565677

Phone:

1 301 715 8592

**AGENDA** 

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE

Observance of a Moment of Silence in honor of the victims of the September 11, 2001, terror attacks in New York, Pennsylvania, and Washington D.C.

#### 3. OPEN FORUM

#### 4. NEW BUSINESS

Discussion regarding Memorandum of Understanding for collective bargaining – DPW Employees, AFSME 93 Local 1700

Continued discussion from August 28th meeting pertaining to Amendment to Land Development Agreement (LDA) for Checkerberry Hill on Lincoln Street

Declaration of surplus vehicles – Recreation/Beach Operations – (2) ATVs

Discussion regarding proclaiming September as Suicide Prevention Month

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

#### 7:30PM Water & Sewer Commissioners

Supplemental Water Commitment for Utility Billing 2023, Commitment #4

# 5. TOWN MANAGER'S REPORT

# 6. ONE-DAY LIQUOR LICENSE REQUESTS

09/24/23 South Shore Conservatory – Special Appreciation Performance

# 7. MINUTES

Executive Session Minutes: 08/28/23

Open Session Minutes:

# 8. ANNOUNCEMENTS

# 9. ADJOURNMENT