



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 SEP 17 PM 12:43

DUXBURY, MASS.

**Committee:** Board of Selectmen

**Meeting Location:** Duxbury Town Hall, Mural Room, 878 Tremont Street

**Day & Date of Meeting:** Monday, September 17, 2018

**Time:** 7:00 p.m.

**Posted by:** N. O'Connor

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**\*REVISED AGENDA**

*(originally posted 09-13-18 @ 3:53 PM)*

**I CALL TO ORDER**

**II OPEN FORUM**

**III NEW BUSINESS**

Recognition of Rep. Cutler and Sen. O'Connor for their assistance to the Town of Duxbury  
*\*(POSTPONED until 09/24/18 Selectmen's Meeting)*

Discussion regarding the Eben H. Ellison Trust Fund / Gordon Cushing

EPZ Siren Disposition Post Implementation of the Pilgrim Station Permanently Defueled Emergency Plan (PDEP) / Chief Nord &/or Duxbury Nuclear Advisory Committee

Discussion regarding Alden House (plans for 2020/Alden Campaign/Alden First Site) – Pauline Kezer

**IV TOWN MANAGER'S REPORT**

**V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

**VII ONE-DAY LIQUOR LICENSE REQUESTS -none**

**VIII EVENT PERMITS**

09/29/18 Wicked Good Cause – Light Up the Night Event

10/27/18 Duxbury Newcomers Halloween Spooktacular Event

**IX MINUTES**

Executive Session Minutes:

Open Session Minutes: 08-06-18 Selectmen's Minutes –Draft

08-27-18 Selectmen's Minutes -Draft

09-06-18 Selectmen's Minutes – Draft *(Continued on back / next page)*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**X     ANNOUNCEMENTS**

**XI    ADJOURNMENT**