



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 SEP 21 AM 11:31

DUXBURY, MASS.

**Committee:** Board of Selectmen

**Meeting Location:** Duxbury Town Hall, Mural Room, 878 Tremont Street

**Day & Date of Meeting:** Monday, September 24, 2018

**Time:** 7:00 p.m.

**Posted by:** N. O'Connor

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## \*REVISED AGENDA

(Originally Posted 09-20-18 @ 3:49 PM)

### I CALL TO ORDER

### II OPEN FORUM

### III NEW BUSINESS

Recognition of Rep. Cutler and Sen. O'Connor for their assistance to the Town of Duxbury

Call for November State Election

Discussion Regarding the Audit Committee's Charge / Audit Committee (\*postponed until 10/10/18)

### IV TOWN MANAGER'S REPORT

### V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION -none

### VII ONE-DAY LIQUOR LICENSE REQUESTS

### VIII EVENT PERMITS

10-06-18 DHS Cheerleaders' Fall Festival

10-13-18 Winsor House – Wedding

### IX MINUTES

Executive Session Minutes:

Open Session Minutes: 09-17-18 Selectmen's Minutes –Draft

### X ANNOUNCEMENTS

(Continued on next page / back)

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*Board of Selectmen Agenda*  
*DATE: September 24, 2018*

**XI BONUS SHELLFISH SEASON (*for October, 2018*)**

**XII ADJOURNMENT**