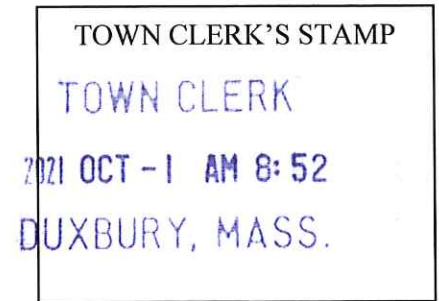




# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:**

**Board of Selectmen**

**Meeting Location:** **Mural Room, Lower Level Town Hall, 878 Tremont Street and via Zoom**

**Day & Date of Meeting:** **Monday, October 4, 2021** **Time:** **7:00pm Open Session**

**Posted by:** **N. O'Connor**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

(Originally posted on 9/30/21@2:26pm: Revised 10/01/21)

### I **CALL TO ORDER**

### II **PLEDGE OF ALLEGIANCE**

### III **OPEN FORUM**

### IV **NEW BUSINESS**

***Discussion regarding donation of holiday lighting (added)***

Discussion related to Conservation Restriction at Eagle's Nest Creek Headway  
(Hart / 251 Standish Street)

Presentation by Keri Pyke, P.E., of Howard, Stein, Hudson, for the purpose of the Board of Selectmen adopting the Complete Streets Plan

Discussion regarding Ellison Fund annual distribution

Update on Coronavirus Aid, Relief, and Economic Security Act (CARES) and American Rescue Plan Act (ARPA)

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

7:30PM Water & Sewer Commissioners - FY22 Commitment No. 1

V **TOWN MANAGER'S REPORT**

VI **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION** None

VII **ONE-DAY LIQUOR LICENSE REQUESTS** None

VIII **EVENT PERMITS**  
10/6/21 Filming Request

IX **MINUTES** None

Executive Session Minutes:  
Open Session Minutes:

X **ANNOUNCEMENTS**

XI **ADJOURNMENT**