



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2019 OCT -3 PM 3:27

DUXBURY, MASS.

**Committee:** Board of Selectmen

**Meeting Location:** Duxbury Town Hall, Mural Room, 878 Tremont Street

**Day & Date of Meeting:** Monday, October 7, 2019

**Time:** 6:00 p.m.

**Posted by:** N. O'Connor

---

## AGENDA

### **I CALL TO ORDER**

### **II 6:00PM EXECUTIVE SESSION**

For the purpose of discussing strategy with respect to collective bargaining since an open meeting may have a detrimental effect on the bargaining position of the Town, if the Chair so declares.

### **III OPEN FORUM**

### **IV NEW BUSINESS**

Police Department – Promotional Swearing-In of Deputy Chief Michael Carbone, Lieutenant Daniel Brown and Sergeant J. Nickolas Jamali and introduction of new School Resource Officer Michael Bolze

7:01 PM Aquaculture hearing: Aquaculture Renewal Duxbury Oyster Co. LLC

7:02 PM Water and Sewer Commissioners: Water & Sewer Commitment FY20 #1

Discussions pertaining to Collective Bargaining regarding Duxbury Police Commanders Association, MCOP Local 376 – *presented by Jeannie Horne, HR Director*

Open ATM/STM Warrants for the March 14, 2020, Annual Town Meeting and Call for Articles

### **V TOWN MANAGER'S REPORT**

### **VI COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

Alternative Energy Committee

### **VII ONE-DAY LIQUOR LICENSE REQUESTS**

10/25/19 NPH USA - Oysters for Orphans

11/2/19 ALS One – Tucker Toss Cornhole Tournament

Various Dates – The Bay Players of Duxbury

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**VII MINUTES**

Executive Session Minutes: 09-30-19 –Draft

Open Session Minutes: 09-30-19 –Draft and 8-15-19 - Draft

**IX ANNOUNCEMENTS**

**X ADJOURNMENT**