

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

**TOWN CLERK** 

2020 OCT 15 AM 11:07

DUXBURY, MASS.

Committee: Finance Committee (joint with Selectmen)

Meeting Location: Relocated via Remote Video Meeting

Day & Date of Meeting: Monday, October 19, 2020 Time: 7:00 p.m.

Posted by: N. O'Connor

## **Remote Meeting Preamble**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels — **Verizon 39 or Comcast 15**. Viewers can visit <a href="www.pactv.org/duxbury">www.pactv.org/duxbury</a> for information about Duxbury programming. To watch a meeting live on PACTV's streaming channel, PACTV Prime, visit <a href="www.pactv.org/duxbury">www.pactv.org/duxbury</a> or to watch online visit PACTV's Video on Demand at <a href="www.pactv.org/ondemand">www.pactv.org/ondemand</a>.

### NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Public email access will be available during this meeting at <u>adams@town.duxbury.ma.us</u>
Public phone-in access will be available during this meeting at 781-934-1100 x5400

- I <u>CALL TO ORDER</u> Reading of the Remote Meeting Preamble and confirmation of attendees
- II NEW BUSINESS
  - Discussions pertaining to FY22 Budget

### III ADJOURNMENT