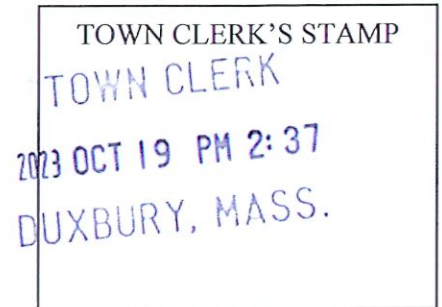




# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, October 23, 2023

Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

6:30 p.m. Executive Session

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)  
Webinar ID: 945 7805 3101  
Passcode: 565677  
Phone: 1 301 715 8592

## AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. 6:30PM EXECUTIVE SESSION

For the purpose of discussing prospective litigation since an open meeting may have a detrimental effect on the litigating position of the Town, if the Chair so declares, regarding the following:

*Watermark, LLC vs. RH Benea Cranberry Co. Inc. et al*

4. OPEN FORUM
5. NEW BUSINESS

Discussion regarding beach access – *presented by Cris Luttazi, DBR*

Discussion regarding PFAS mitigation for the remaining wells (not Partridge) and the preferred threshold (0%-4%) on the PFAS filtration systems -- *presented by Ryan Trahan, Environmental Partners*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Discussion regarding plume of contamination, including PFAS, intensifying if Partridge well is brought back online - *presentation by Sean Healey, Weston & Sampson*

Discussion regarding Liquor License – Change of Manager for Brother Marketplace

6. **TOWN MANAGER’S REPORT**

7. **EVENT PERMITS**

*11/18/23 Annual Turkey Trot*

8. **MINUTES**

Executive Session Minutes:

Open Session Minutes: 08/23/23

9. **ANNOUNCEMENTS**

10. **BONUS SHELLFISH SEASON** (*November 2023*)

11. **ADJOURNMENT**