



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 OCT 21 PM 2:56

DUXBURY, MASS.

**Committee:**

**Board of Selectmen**

**Meeting Location:** **Ellison Room, Senior Center, 10 Mayflower Street and via Zoom**

**Day & Date of Meeting:** **Monday, October 25, 2021** Time: **7:00pm Open Session**

**Posted by:** **N. O'Connor**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

**I CALL TO ORDER**

**II PLEDGE OF ALLEGIANCE**

**III OPEN FORUM**

**IV NEW BUSINESS**

**7:05 p.m. Water & Sewer Commissioners - FY22 Commitment No. 2**

Open 2022 ATM/STM Warrants and Call for Articles

Joint meeting with the Board of Health re: PFAS

James Begley, LSP and Principal, MT Environmental Restoration  
Mark J. Benotti, Ph.D.

Discussion pertaining to Lincoln Street/Duxbury Lincoln, LLC Closing

Discussion pertaining to Indigenous People's Day

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

V **TOWN MANAGER'S REPORT**

VI **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION** None

VII **ONE-DAY LIQUOR LICENSE REQUESTS** None

VIII **EVENT PERMITS**

11/6/21 & 11/13/21 – Duxburrow Path Walk (*in memory of Monty Healy*)

IX **MINUTES**

Executive Session Minutes: 10/18/21

Open Session Minutes: 10/18/21

X **ANNOUNCEMENTS**

XI **BONUS SHELLFISH** (*Month of November*)

XII **ADJOURNMENT**